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Doc#: 0510333212
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/13/2005 01:03 PM Pg: 1 of 2

mailed to:
When Recorded Return to:

NAB BANK
4928 N. BROADWAY AVE.
CHICAGO, ILLINOIS 60640
Loan #050741111520

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, P.O. BOX 6656, CLEVELAND, OHIO 44101

all beneficial interest under that certain Mortgage Dated: APRIL 4, 2005
Executed by: JOHN J. GRIFFIN and MARY B. GRIFFIN, HUSBAND And WIFE, Mortgagor, to: NAB BANK, Mortgagee, and recorded as Document No. 0510333212 on 4-13-05 in Book _____, Page _____, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

3524 W. 66TH PLACE, CHICAGO, ILLINOIS 60629

LOT 37 (EXCEPT THE EAST 12.72 FEET) AND LOT 36 (EXCEPT THE WEST 7.36 FEET) IN BLOCK 13 IN JOHN F. EBERTHART'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 19-23-224-030

BOX 334 CTI

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

NAB BANK

By *J. Graham*
JAMES GRAHAM Vice President

Attest: *Lynn Chang*
LYNN CHANG Asst. Secretary

State of ILLINOIS, County of COOK

This instrument was acknowledged before me, on APRIL 4, 2005, by JAMES GRAHAM and LYNN CHANG, who personally appeared to me as Vice President and Asst. Secretary of NAB BANK.

Kim T Chow
Notary Public

(Seal)

