H2 4026 NOFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

LANCE DEAR
SANDRA R EHLMAN
910 W OAKTON #3N
EVANSTON IL 60202

SEND TAX NOTICES TO:



Doc#: 0510333235 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/13/2005 01:14 PM Pg: 1 of 2

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FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lance Dear and Sandy R. Ehlman, 910 W Oakton Street 3N Evanston, IL 60202, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th Day of May, 200 r, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _______ of records, on page ______ as document no. 0415435243 ______, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

UNIT NUMBER 910-3 OAKTON, IN OAKTON GABLES CONDOMINIUM, AS DELICEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFICE REFFERED TO AS PARCEL):LOTS 1 AND 2 AND THE NORTH 23.4 FEET OF LOT 3, IN BLOCK 4, IN MERRILL'S LADO'S ADDITION TO EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, MADE BY THE MICHIGAN AVENEU NATIONAL BANK, A NATIONAL ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED, JUNE 15, 1976 AND KNOWN AS TRUST NUMBER 2682, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23854792, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL, (EXCEPTING FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORNTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLIOIS.

The Real Property or its address is commonly known as 910 W Oakton Street 815, Evanston, IL 60202. The Real Property tax identification number is 11-30-102-008-1045

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 11-30-102-008-1045 Address(es) of premises: 910 W OAKTON STREET 815, EVANSTON, IL 60202

BOX 334 CTI



0510333235 Page: 2 of 2

RELEASE OF MONTGOE OR TRUSTALED BY CAPORATION (ILLINOIS)

(Continued) Loan No: 04908350370 Page 2 20_05 MARCH 22ND day of ___ Witness Our hand and seal, this (SEA LOAN OPS ASST SUPVR (Name & Title) This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. STATE OF ILLINOIS)ss KANE COUNTY OF _____ ___, 2005 __, before me, the undersigned Notary Public, personally appeared ____ and known to me to be the ____LOAN OPS ASST. SUPVR. MARCH _ day oi On this 22ND LYNN C. MONCPIFF authorized agent for the Londer that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at By. 1997, 200-1997, Notary Public, State of Illinois My Commission Exp. 03/95/2006