## **UNOFFICIAL COPY**



Doc#: 0510447040 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/14/2005 07:20 AM Pg: 1 of 3

This instrucent must be recorded in:
COOK County, L
Recording Requested By:
Option One Mortgage Temporation (OOMC)
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0011938875 LPS # 2857272 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES MEREBY CERTIFY, that a certain MORTGAGE dated 10/9/2003 made and executed by WILHELMINA WILSON, A MARRIED WOMAN, A/K/A WILHELMINA GARDNER to secure payment of the principal sum of \$94400.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 12/20/2003 as Instrument #: 0329344160 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable):

Property Address: 939 BELLWOOD AVE, BELLWOOD, IL 60104.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="March 23, 2005">March 23, 2005</a>.

Option one Mortgage Corporation, a California Corporation as Mortgagee

BY \_

Michelle D. Barney, Vice President-Reconveyance and Release

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STATE OF COUNTY OF Oringe

ON March 23, 2005. before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County
> My Comm. Explies Jan. 6, 2006

K. Ellison

Notary Public

Commission Expires: 1/6/2006

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Fve., Suite 200, Tustin, CA 92780 Sui (MIN #:)

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3/31/2005

4/20/2005

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### **EXHIBIT A**

Loan#: 0011938875 LPS#: 2857272 Bin #:

### PARCEL 1:

THE NORTH 18.78 FEET OF THE SOUTH 77.88 FEET OF THE WEST 40 FEET OF LOT 6 IN BLOCK 7 IN O'CONNOR'S ADDITION TO BELLWOOD IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MFI'IL IAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE E/ST 10 FEET OF THE WEST 20 FEET OF THE NORTH 25 FEET OF LOT 6 IN BLOCK 7 IN O'CC NOR'S ADDITION TO BELLWOOD IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.