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0510447042

Doc#: 0510447042

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 04/14/2005 07:20 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0010846442 LPS #: 2861520 Bin #:



KNOW ALL MEN BY THESE PRESENTS
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/1/2003 made and executed by FRANCISCO J. ZAPATA AND SULEMA ZAPATA, HIS WIFE, IN JOINT TENANCY to secure payment of the principal sum of \$95000.00 Dollars and interest to TLP FUNDING, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 10/30/2003 as Instrument #: 0330334107 in Book: -- on Page: -- (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 24-25-425-034-0000

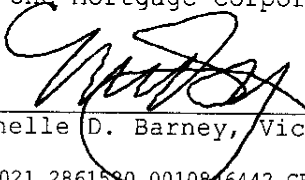
Property Address: 2716W 127TH STREET, BLUE ISLAND, IL 60406.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 28, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY


Michelle D. Barney, Vice President-Reconveyance and Release

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STATE OF CA
COUNTY OF Orange

ON March 28, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

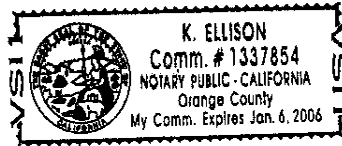


K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave. Suite 200, Tustin, CA 92780
(MIN #:) 261 0511

4/3/2005



4/23/2005

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EXHIBIT A

Loan#: 0010846442 LPS#: 2861520 Bin #:



THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT: ALL OF LOT 25, 26 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 5 IN HARMON AND YOUNG'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 10 ACRES THEREOF AND EXCEPT THE CHICAGO CENTRAL RAILWAY RIGHT-OF-WAY AND DEPOT GROUNDS, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 14-05-425-034-0000

Property of Cook County Clerk's Office