

# UNOFFICIAL COPY



Doc#: 0510447078  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 04/14/2005 07:37 AM Pg: 1 of 3

When Recorded Mail To:  
Fidelity National LPS  
P.O. Box 19523, Irvine, CA 92623-9523  
Lps \_\_\_\_\_ Bin \_\_\_\_\_

OOMC Ln# 0012842902

This form was prepared by:

EUROMEX MORTGAGE CORP.  
address: 6745 W. BELMONT AVE  
CHICAGO, IL 60634  
tel. no.: 773-622-7275

Loan Number: 041058606  
Servicing Number: 001284290-2

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
6745 W BELMONT AVE, CHICAGO, IL 60634

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation  
a corporation organized and existing under the laws of ~~ILLINOIS~~ CALIFORNIA (herein "Assignee"),  
whose address is 3 Ada, Irvine, CA 92618  
a certain Mortgage dated February 27, 2004, made and executed by  
LUIS E CASTRO A MARRIED MAN

to and in favor of EUROMEX MORTGAGE CORPORATION, AN ILLINOIS ILLINOIS CORPORATION  
upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 03-31-414-050-0000  
Property Address: 634 W CENTRAL RD, ARLINGTON HEIGHTS, IL 60005-2347  
such Mortgage having been given to secure payment of  
ONE HUNDRED TWENTY EIGHT THOUSAND TWO HUNDRED FIFTY  
... AND NO/100THS (\$ 128,250.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
0408442258 ) of the OFFICIAL Records of COOK County.  
state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued of to accrue under such Mortgage. REC. ON 03/24/2004

3 per

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Loan Number: 041058505

Servicing Number: 001284290-2

Date: 02/27/04

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/27/2004

Witness  
NORHA AVILA  
\_\_\_\_\_  
Witness  
Dorothy C. Barreto  
\_\_\_\_\_

EUROMEX MORTGAGE CORPORATION,  
AN ILLINOIS ILLINOIS CORPORATION  
\_\_\_\_\_  
(Assignor)  
By: \_\_\_\_\_  
(Signature)  
DOROTHY C. BARRETO  
VICE PRESIDENT

Attest

Seal:

State of ILLINOIS  
County of DUPAGE

This instrument was acknowledged before me on 2-27-04  
by DOROTHY C. BARRETO

as VICE-PRESIDENT  
EUROMEX MORTGAGE CORP., AN ILLINOIS CORPORATION

\_\_\_\_\_  
Notary Public

KAROLINA M. KLAMBATSEAS  
COMMISSION #573095  
NOTARY PUBLIC - STATE OF ILLINOIS  
COMMISSION EXPIRES 02-05-07

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CHICAGO TITLE INSURANCE COMPANY

**LOAN POLICY (1992)  
SCHEDULE A (CONTINUED)**

ORDER NO.: ST5053765

## 5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: THE SOUTH 35.13 FEET OF THE WEST 57.08 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LIEN THEREOF OF THAT PART OF LOT 1 LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 1 FROM A POINT ON SAID LOT 1 FROM A POINT ON SAID EAST LINE 216.66 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1 IN STANTON ARMS, BEING A SUBDIVISION OF PART OF LOT 1 IN HENRY C. MOEHLING'S SUBDIVISION OF PART OF SECTION 4, AND 9, TOWNSHIP 41 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS OF EASEMENTS AND EXHIBIT "1" ATTACHED THERETO DATED JANUARY 10, 1962 AND RECORDED AS DOCUMENT 18,072,487 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS INCLUDING DRIVEWAY, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.