

UNOFFICIAL COPY



Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0510447081
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/14/2005 07:53 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: HARTLAND FINANCIAL SERVICES INC

Original Mortgagor: DIANE T KUBIK

Recorded in Cook County, Illinois, on 07/07/93 as Instrument # 93078927

Tax ID: 07-24-304-032, 07-24-304-004

Date of mortgage: 01/25/93 Amount of mortgage: \$125000.00 Address: 1473 Whitman Ct Schaumburg, IL 60173

SEE ATTACHED LEGAL DESCRIPTION

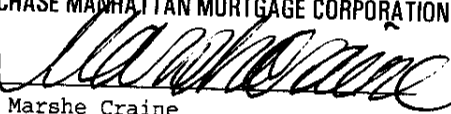
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/07/2005

CHASE HOME FINANCE LLC

S/B/M CHASE MANHATTAN MORTGAGE CORPORATION S/B/M WITH CHASE MORTGAGE COMPANY

By:


Marshe Craine
Vice President

State of Nevada

County of Washoe

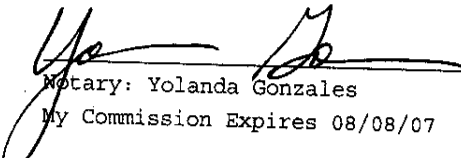
On 03/07/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared

Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and

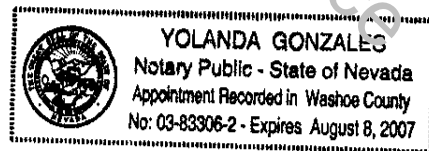
acknowledged that she is Vice President of CHASE HOME FINANCE LLC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.


Notary: Yolanda Gonzales

My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1402143 Investor LN# 907230195 P.I.F.: 02/15/05

FINAL RECON.IL 90844 TTB 2 03/07/05 03:06:14 12-031 IL Cook 3527:5 4



SV
KQ
SN
M.Y.
MAY

UNOFFICIAL COPY

Loan Number: 1402143

Stco Code: 12-031

=====

OF THAT PART OF LOT 3 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 88 598 269, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3, THENCE SOUTH 31 DEGREES 37 MINUTES 05 SECONDS WEST ALONG THE EASTERLY LINE OF SAID OF THAT PART OF LOT 3 IN AUTUMN RIDGE BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF TIC THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 88 598 269, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3 THENCE SOUTH 31 DEGREES 37 MINUTES 05 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 3 A DISTANCE OF 131.43 FEET FOR A PLACE OF BEGINNING! THENCE CONTINUING SOUTH 31 DEGREES 37 MINUTES 05 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 3 A DISTANCE OF 121.59 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTH 22 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 3 A DISTANCE OF 180.49 FEET TO THE NORTHWEST CORNER OF SAID LOT , 3 THENCE NORTHEASTERLY ALONG THE ARC OF A CURVE BEING TIC WESTERLY LINE OF SAID LOT 3, BEING CONCAVE TO TIC NORTHWEST, HAVING A RADIUS OF 80.00 FEET, HAVING A CHORD BEARING OF NORTH 37 DEGREES 26 MINUTES 25 SECONDS EAST FOR A DISTANCE OF 32.83 FEET; THENCE SOUTH 51 DEGREES 11 MINUTES 47 SECONDS EAST 143.13 FEET TO THE PLACE OF BEGINNING; SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.609 ACRES, MORE OR LESS, IN COOK COUNTY, ILLINOIS.

=====

Cook County Clerk's Office