

UNOFFICIAL COPY

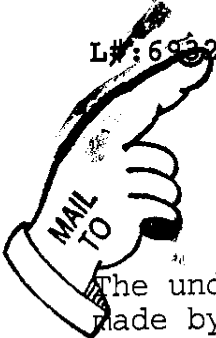
SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0510447142
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/14/2005 10:10 AM Pg: 1 of 2

L#: 6932495



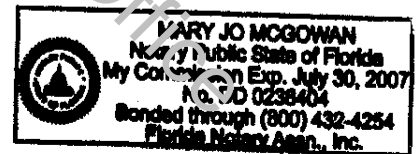
The undersigned certifies that it is the present owner of a mortgage made by **FERNANDO ALCANTAR & MARIA ALCANTAR** to **SUNTRUST MORTGAGE, INC.** bearing the date 02/21/03 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0030380046. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 5017 W GUNNISON ST. CHICAGO, IL 60630
PIN# 13-09-429-014
dated 03/11/05
EMC MORTGAGE CORPORATION

By: _____ VICE PRESIDENT
ELSA MCKINNON

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/11/05
by ELSA MCKINNON the VICE PRESIDENT
of EMC MORTGAGE CORPORATION
on behalf of said CORPORATION.

MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007
Prepared by: V Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EMCRC XX 6847C CP

S. yec
P-2
myes
CB

UNOFFICIAL COPY

EXHIBIT 'A'

6932495

LOT 7 AND THE EAST 8-1/3 FEET OF LOT 8 IN D.W. ELDRED'S
SUBDIVISION OF BLOCK 37 IN THE VILLAGE OF JEFFERSON
PARK, IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office