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0510447160

RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
PO Box 5913
Santa Rosa, Ca 95402-5913
Phone (707) 547-4050

Doc#: 0510447160
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/14/2005 10:37 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
SUNG Y KIM, REBECCA NELSON
2932 HARTZELL ST
WILMETTE, IL 60091



SATISFACTION OF MORTGAGE

Ln#: 5213020456
Cook, IL
Property: 2932 HARTZELL ST, WILMETTE, IL 60091
Parcel#: 05323050540000

The undersigned Mortgage Electronic Registration Systems, Inc., by and through its Assistant Vice President below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of \$322,700.00 secured by the mortgage dated 2/21/2003 and executed by SUNG Y KIM AND REBECCA NELSON, HUSBAND AND WIFE, Grantor, to Provident Funding Associates, L.P., beneficiary, recorded on 5/21/2003 as Instrument No 0314146252 in Book , Page in Cook (County/Town), IL, was satisfied on or before 2/8/2005. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the Cook (County/Town) and the above-referenced mortgage be cancelled to record.
This February 8, 2005.

Mortgage Electronic Registration Systems, Inc.

By:

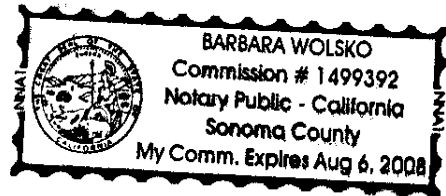
Name: Renee Parker
Title: Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF SONOMA

On 2/8/2005 before me Barbara Wolsko, personally appeared Renee Parker personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Vice President on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this February 8, 2005

Barbara Wolsko Notary Public of California
My Commission expires: 8/6/2008



Prepared by: Provident Funding Associates, L.P., 1235 N.Dutton, Suite E, Santa Rosa, Ca 95401, by: Renee Parker

Handwritten notes:
5/21/05
5/21/05
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TICOR TITLE INSURANCE COMPANY

LOAN POLICY (1992)

POLICY NO.: 2000 000505801 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 35 IN WILSHIRE HEIGHTS UNIT NO. 1 A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.