

UNOFFICIAL COPY

Doc#: 0510447108
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/14/2005 09:13 AM Pg: 1 of 2

Doc#: 0433548054
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/30/2004 10:12 AM Pg: 1 of 2

****Re-record to correct township number in legal description**

Interfirst - 646694076

ASSIGNMENT OF LIEN

THE STATE OF ILLINOIS

COUNTY OF COOK

Know all men by these presents:

#0433548053

That REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK, (hereinafter called assignor), acting herein by and through its duly authorized officers, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to it in hand paid, the receipt of which is hereby acknowledged, does hereby Sell, Transfer, Convey, Set-over and Assign, unto:

ABN AMBRO MORTGAGE GROUP, INC.

(hereinafter called Assignee) certain Deeds of Trust and promissory notes secured thereby, together with the Deeds of Trust Liens, and all other liens, rights, title and interest in and to the properties covered by said Deeds of Trust, which are recorded in the Records of Mortgages or Deeds of Trust in COOK County, ILLINOIS.

Loan Number	Grantors	Date Deed of Trust	Recording #
04-09-005779	DANIEL WINTER AND NANCY SCHIRBER-WINTER, HUSBAND AND WIFE	NOVEMBER 19, 2004	

THE NORTH 30 FEET OF THE EAST 135 FEET OF LOT 1 IN BLOCK 2 IN JOHN JOHNSON JR. ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 31ST NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PHAIRIE TITLE
2821 W. NORTH AVE.
OAK PARK IL 60302

Permanent Index Number: 16-05-319-018-0000

Commonly known as: 647 N HUMPHREY AVE, OAK PARK, IL 60302-1707

5410-12261

TO HAVE AND TO HOLD these certain Deeds of Trust above described and the promissory notes hereby secured, together with all and singular the contract lien, rights, equities, claims, title, interest, and estate in and to said real estate in said Deeds of Trust described unto the said ASSIGNEE its successors and assigns forever.

This assignment is made without recourse, representation of warranty, expressed or implied, at law or in equity, on the undersigned. Executed this the 19TH Day of NOVEMBER, A.D., 2004

Attest: *Mary E. Jacobsen*
MARY E. JACOBSEN
ASSISTANT VICE PRESIDENT

Arlene H. Cygan
ARLENE H. CYGAN
ASSISTANT VICE PRESIDENT

*5/25/05
Myes
2/06*

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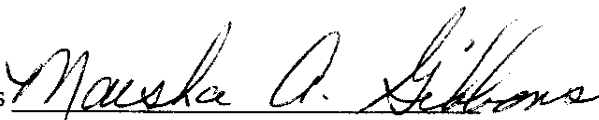
THE STATE OF ILLINOIS

COUNTY OF KANE

BEFORE ME, the undersigned authority, on this day personally appeared ARLENE H. CYGAN AND MARY E. JACOBSEN of REGENCY SAVINGS BANK, a corporation known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

Given under my hand and seal of office, this the 19TH Day of NOVEMBER, A. D., 2004.

Notary Public for the State of Illinois



Notary: MARSHA A. GIBBONS



Prepared by: JOAN JONES

Return to: REGENCY SAVINGS BANK
24 N WASHINGTON ST
NAPERVILLE, IL 60566

