UNOFFICIAL COPY

Prepared By:

Prairie Title 6821 W. North Ave. Oak Park, IL 60302

After Recording Mail to:

Ortal 236 805+ Oak Park = 6030c Doc#: 0510448016

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/14/2005 10:16 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

04/06/05

File No.: 0503-14252

Name of mortgagor(s): Nocinisas Ortiz and Margaret Ortiz

Name of original mortgagee: Gharanteed Rate Inc

Name of mortgage servicer (if any): WASHINGTON MUTUAL BANK, FA

Name of last assignee of mortgage or record (if any): WASHINGTON MUTUAL BANK, FA

Mortgage recorded:12/09/2003 **As document No.** 0334314177

Last assignment recorded (if any) as Document No.:

+

The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL BANK, FA and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of Prairie Title authorized and licensed to transact the business of insuring titles of unterests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 16-17-100-009-0000 VOL. 143 Property Address: 522 S. RIDGELAND, Oak Park, IL 60304

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION



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LOT 15 IN BLOCK 1, IN GUNDERSON'S THIRD ADDITION TO OAK PARK, BEING A RESUBDIVISION OF THE FIRST TO THE HIGHLANDS, BEING A SUBDIVISION OF THE WEST ¼ OF THE NORTH WEST ¼ OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prairie Title
6821 W. North Ave.
Oak Park, IL 60302
(708) 386-7000
By: Frank Pe'logrini, President of Prairie Title
Frank Pellegrini, President of Transe Title
wan z onogram, i roshu shi
Ope
State of Illinois
(Country of Court)
County of Cook)
This instrument was acknowledged before me or 0.1/06/05
by Frank Pellegrini, as President for Prairie Title.
· detiril
(Notary Public)
My commission expires on:
\$\$\$
OFFICIAL SEAL
3 I M I R I I I I A A A A A A A
MY COMMISSION EXPIRES:02/05/09
Yc.