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Doc#: 0510448113
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/14/2005 01:25 PM Pg: 1 of 2

Release of Mortgage or TRUST by Corporation (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

CS03-142 66

RECORDER'S STAMP

LN# 854149970-1

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHARLES A. ROSE AND SHEILA R. ROSE, HIS WIFE legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of FEBRUARY, 1996 recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No. 96189957 to the premises therein described, situated in the county of COOK, State of Illinois, as follows, to wit

:
LEGAL;

LOT 10 IN SURREY RIDGE, BEING A SUBDIVISION IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N: 08-09-404-010

A:K:A: 1615 SOUTH SURREY RIDGE, ARLINGTON HEIGHTS, IL 60005

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed. this 11TH day of APRIL, 2005.

By: Jean M. Cooper
JEAN M. COOPER, VICE PRESIDENT

Attest: John W. Gillie
John W. Gillie, Assistant Vice President



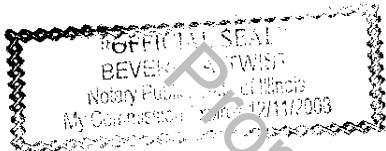
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STATE OF ILLINOIS
COUNTY OF DUPAGE

) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JEAN M. COOPER personally known to me to be the VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and JOHN W. GILLIE, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11TH day of APRIL, 2005.



[Handwritten Signature]

NOTARY PUBLIC

My commission expires on 12/11/08.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.