

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

RHONDA EVANS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
ATTN: PAYOFFS
MIAMISBURG, OH 45342

1727124
BENJAMIN FULTON
PO Date: 03/14/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.



Doc#: 0510449061
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/14/2005 07:35 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BENJAMIN FULTON AND JILL NOEL

to NATIONAL CITY MORTGAGE SERVICES CO. dated December 2, 2002 calling for the original principal sum of
dollars (\$193,400.00), and recorded in Mortgage Record 4529, page 0206 and/or instrument # 0030067799, of the
records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

4640N RACINE 1, IL - 60640

Tax Parcel No. 14-17-111-028-1016, 14-17-111-028-1026, 14-17-111-028-1030

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 23rd day of March, 2005.

NATIONAL CITY MORTGAGE SERVICES CO.

By

KIM MESSER

Its MORTGAGE OFFICER

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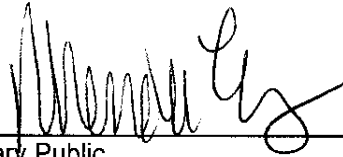
BENJAMIN FULTON

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of March, 2005 ,
personally appeared KIM MESSER, MORTGAGE OFFICER, of
NATIONAL CITY MORTGAGE SERVICES CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
RHONDA EVANS



**RHONDA EVANS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
FEB. 20, 2008**

Property of Cook County Clerk's Office

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BENJAMIN FULTON

1727124

PO Date: **03/14/2005**

LEGAL DESCRIPTION

UNITS 4640-1 AND G-12 AND P-4 IN THE RACINE COURT AT SHERIDAN PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOTS 16,17 AND 18 IN SHERIDAN DRIVE SUBDIVISION OF PORTIONS OF THE NORTHWEST QUARTER OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29 1997 AS DOCUMENT 97381545 IN COOK COUNTY ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION

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