

# UNOFFICIAL COPY



Doc#: 0510449226  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/14/2005 10:00 AM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606  
414511409712

Prepared by: Thomas Sell

5000784  
2072

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One, NA, being the holder of a certain mortgage deed recorded in Official Record as Document R2003160254, at Volume/Book/Reel \_\_\_\_\_, Image/Page \_\_\_\_\_ Recorder's Office, Cook County, Illinois upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., f/k/a Bank One, NA, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to 1st Advantage Mortgage LLC d/b/a Mortgage Service Illinois, LLC, its successors and assigns, executed by Edwin Rivera and Karen Rivera, being dated the \_\_\_\_ day of \_\_\_\_\_, in an amount not to exceed \$210,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., f/k/a Bank One, NA, mortgage shall be unconditionally subordinate to the mortgage to 1st Advantage Mortgage LLC d/b/a Mortgage Service Illinois, LLC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., f/k/a Bank One, NA, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 21st day of February, 2005.

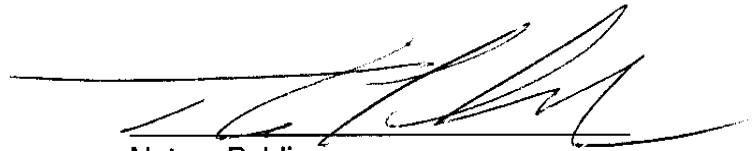
By: John Van Winkle  
John Van Winkle, Bank Officer

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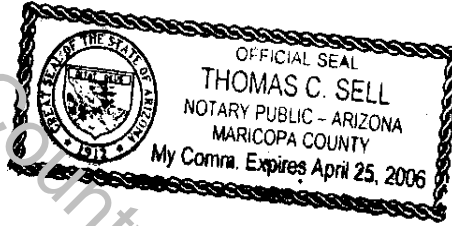
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 21st day of February, 2005, before the subscriber, a Notary Public of the aforesaid State, personally appeared John Van Winkle, Bank Officer, who has been acknowledged to be the representative of JPMorgan Chase Bank, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of John Van Winkle, Bank Officer by him/herself as representative.



Notary Public

My Commission Expires: \_\_\_\_\_



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File No.: 5000284

## EXHIBIT A

LOT 25 IN BLOCK 4 IN SAWIAK AND COMPANY'S FIRST ADDITION TO ADDISON HEIGHTS, A SUBDIVISION OF PART OF LOT 2 IN THE ASSESSOR'S DIVISION OF THE EAST ½ OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-24-217-021

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