UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1240440116



0510450059

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/14/2005 08:02 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by UNITED AIR LINES EMPLOYEES' CREDIT UNION bearing the date 10/24/2003 and TERZIS recorded in the office of the Recorder or Registrar of Titles of COOK County, in the as Document Number 0332214308 State of Illinois in Sook Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illino's as follows, to wit:

LOT 471 IN HASBROOK SUBDIVISION UNIT NO 5, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN 2-9-60 AS DOC # 17778451, IN COOK COUNTY, ILLINOIS.

ARLINGTON HIGHTS, IL 60004 known as: 1722 N PATTON AVE PIN# 03-19-108-034-0000 VOL 0232

dated 03/24/2005

ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMILYYEES' CREDIT UNION

Bv: SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/24/2005 by SUSAN STRAATMANN the VICE PRESIDENT of ALLIANT CREDIT UNION FORMERLY UNITED AIR LINE'S EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)

Notary Public/Commission expires: 07/30/2007

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 3420420 TRM344154 RCNIL1