

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

TINA HUMERICK
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255



Doc#: 0510450003
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/14/2005 07:22 AM Pg: 1 of 2

3402859

BRIAN J Hiestand

PO Date: 03/22/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRIAN J Hiestand AND AMANDA L Hiestand, H/W

to **NATIONAL CITY BANK OF THE MIDWEST**, dated **August 9, 2004** calling for the original principal sum of dollars
(\$218,000.00), and recorded in Mortgage Record, page and/or instrument # **0425233056**, of the records in the
office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

1842 SUFFOLK AVE, IL - 60154

Tax Parcel No. **15-21-312-021-0000**

LOT 21 IN GEORGE F. NIXON AND CO'S FAIRVIEW ADDITION TO WESTCHESTER IN THE EAST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **25th** day of **March, 2005**.

By



PAT DELLAPOSTA
Its SUPERVISOR/AUTHORIZED SIGNER


UNOFFICIAL COPY**3402859****BRIAN J Hiestand**

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of March, 2005,
personally appeared PAT DELLAPOSTA, SUPERVISOR/AUTHORIZED SIGNER, of

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MICHELLE PYBURN



MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 7, 2008