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ILLINOIS



Doc#: 0510402135
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 04/14/2005 09:31 AM Pg: 1 of 4

This Indenture, made this 17 day of March, 2005, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

Smith
James J. & Sandra K. Smith
20300 Hellenic Dr.
Olympia Fields, IL 60461

*CTH Moore
8248764
2004*

in the County of Cook, State of Illinois, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of Cook, Illinois, to wit:

LEGAL DESCRIPTION- SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF.

14321 Woodlawn Ave., Dolton, IL 60419
TAX I.D.- 29-02-408-045

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day an year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

EXEMPT UNDER PARAGRAPH (B), SECTION 4, ILLINOIS REAL ESTATE TRANSFER ACT.

R. JAMES NICHOLSON
Secretary of Veterans Affairs

*By 
TERRI STALLINGS

3/14/05

Title: Authorized Officer
Countrywide Home Loans, Simi Valley, CA
Pursuant to a delegation of authority
Contained in VA Regulation
38 C.F.R.36.4342 and 36.4520

BOX 334 CTI


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CERTIFICATE OF ACKNOWLEDGMENT

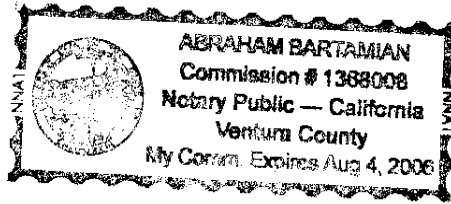
STATE OF CALIFORNIA)
)
COUNTY OF VENTURA) ss.
)

On this 22nd day of March, 2005, before me, Abraham Bartamian, Notary Public, personally appeared Terri Stallings, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Abraham Bartamian
Notary Public - Commission No. 1368008



TYPE OF DOCUMENT:

VILLAGE OF DOLTON No 11468
WATER / REAL PROPERTY TRANSFER TAX
ADDRESS: 14321 Woodlawn
ISSUE: 3-5-05 EXPIRED: 4-3-05
AMT: 107
TYPE: WST George Howard
 VILLAGE COMPTROLLER

Clerk's Office

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EXHIBIT "A"

LOT 10 (EXCEPT THE NORTH 3 FEET THEREOF) AND THE NORTH 18 FEET OF LOT 11 IN BLOCK 8 IN SHEPARD'S MICHIGAN AVENUE NO. 3, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, AND IN THE NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT 359972, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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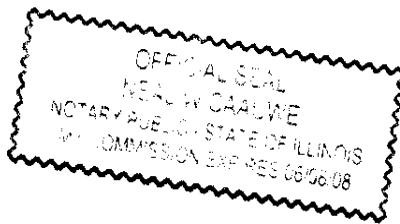
STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 3/30, 2005 Signature: James Smith
Grantor or Agent

Subscribed and sworn to before me by the
said James Smith
this 30th day of March
2005

Notary Public
Notary Public

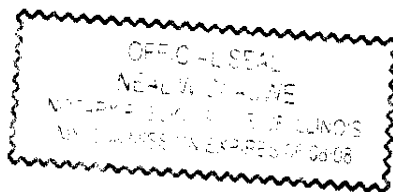


The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 3/30, 2005 Signature: James Smith
Grantee or Agent

Subscribed and sworn to before me by the
said James Smith
this 30th day of March
2005

Notary Public
Notary Public



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]