

# UNOFFICIAL COPY



**Prepared By:**

CENTURION FINANCIAL GROUP INC  
400 LAKE COOK ROAD, SUITE 205  
DEERFIELD, IL 60015

Doc#: 0510402241  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/14/2005 10:19 AM Pg: 1 of 3

**After Recording Return To:**

CENTURION FINANCIAL GROUP INC  
400 LAKE COOK ROAD, SUITE 205  
DEERFIELD, IL 60015

82712745 / 25022387

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 2066595

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
DOLLAR BANK, A FEDERAL SAVINGS BANK  
2700 LIBERTY AVENUE, PITTSBURGH PA 15222

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
APRIL 05, 2005 to secure payment of THREE HUNDRED TWENTY  
FIVE THOUSAND AND NO/100.

(U.S. 325,000.00 ) executed by ANANT LEAGNAVAR HUSBAND AND PAITON  
LEAGNAVAR, WIFE

to CENTURION FINANCIAL GROUP INC. , AN ILLINOIS CORPORATION ,  
a CORPORATION organized under the laws of ILLINOIS and whose address  
is 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 60015 ,  
and recorded in Book, Volume, or Liber No. , at page  
(or as No. 0510402240) by the COOK COUNTY Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 04-08-304-015

Commonly known as: 3249 RIVER FALLS DR.  
NORTHBROOK, IL 60062

3249

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

CENTURION FINANCIAL GROUP INC.  
AN ILLINOIS CORPORATION

(Assignor)

Witness

Witness

By

(Signature)

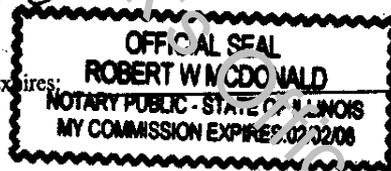
STATE OF IL  
COUNTY OF LAKE

On APRIL 05, 2005, before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared NATALIE A. MICALETTI, known to me to be the VICE PRESIDENT of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

Notary Public

My Commission Expires:



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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008271274 SK  
**STREET ADDRESS:** 3249 RIVER FALLS DRIVE  
**CITY:** NORTHBROOK **COUNTY:** COOK  
**TAX NUMBER:** 04-08-304-015-0000

**LEGAL DESCRIPTION:**

LOT 8 IN BLOCK 3 IN WHITE PLAINS UNIT 8, BEING A SUBDIVISION IN THE SOUTHWEST  
1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office