## **UNOFFICIAL C** RTIFICATE OF RELEASE



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/14/2005 11:17 AM Pg: 1 of 2

Date: 03/24/05

Order Number:

1410

008270663

- 1. Name of mortgagor(s): EDWARD NOLAN & GLORIA NOLAN
- 2. Name of original mortgages. HARRIS BANK
- 3. Name of mortgage servicer (it any)

4. Mortgage recording:

Vol.:

Page: or Document No.: 0409301083

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgage or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 07-35-201-015-0000

Common Address: 738 BLUEJAY CIRCLE, ELK GROVE VILLAGE,

**ILLINOIS 60007** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JILL PELICAN

Clart's Orrice Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056

Telephone No.: (847) 758-4800

State of Illinois

COOL County of

This Instrument was acknowledged before me on 3-24-05 by JillPellic

as (officer for/agent of) Chicago Title Insurance Company.

**Notary Public** 

My commision expires on Prepared by & Return to:

JILL PELICAN

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 600 My Commission Expires 05/09/2006

"OFFICIAL SEAL" CHERYL L. BRADY Notary Public, State of Illinois

0510402316 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 16 IN STAPES SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office