

UNOFFICIAL COPY

PIN# 20-03-208-017-0000

The State of Illinois

When recorded mail to

Ameriquest Mortgage Company

P.O. Box 14507,
Santa Ana, CA 92711

record + return to
↓
Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Loan Number: 006125876 - 9701

164350-T999



Doc#: 0510403026
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/14/2005 10:08 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the _____

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

(herein "Assignee") whose address is _____

a certain Mortgage dated 08/09/04 , made and executed by
STEPHEN T. VAUGHN

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **forty-seven thousand eight hundred and 00/100 (\$ 47,800.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. *4*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

** 0423147058 on 8-9-04*

*yes
83
yes
cm*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/09/2004.

Ameriquet Mortgage Company

(Assignor)

By: Shandrika Anderson
SHANDRIKA ANDERSON - AGENT

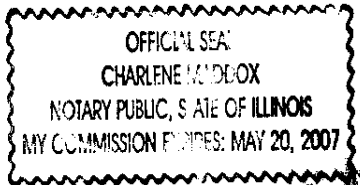
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 08/09/2004 before me, CHARLENE MADDOX personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox (Seal)
CHARLENE MADDOX

Loan Number: 0061256370-9701

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05/09/2004 12:27 FAX 1054280

LAW OFFICES

005

3-AUG-2004 12:04

Gold-Fax Message

Page 5/10

GATEWAY AGENT

A Policy Issuing Agent of Chicago Title Insurance Company

ALTA COMMITMENT - SCHEDULE A (CONT.)

ORDER NUMBER:

1301 004335413 GATEL

EFFECTIVE DATE:

July 16, 2004

EXHIBIT "A"

PARCEL 1

UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 773 EAST OAKWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. -, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. -, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

This commitment valid only if Schedule B is attached.