UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES (ILLINOIS)

FOR VALUE RECEIVED, the undersigned FLEET BUSINESS CREDIT, LLC, a Delaware limited liability company, (herein called "Assignor"), hereby sells, assigns, transfers and sets over unto GECPAC INVESTMENT II, INC., a Delaware corporation, pursuant to that certain Indenture dated as of August 30, 2004, located at 17207 N. Perimeter Drive, Scottsdale, Arizona 85255, (herein called "Assignee") its successors and assigns, without recourse, all of the right, title and interest of Assignor in and to the following:

That certain (herein called the "Mortgage") dated March 31, 2003, made by State Line Development Company, LLC, an Illinois limited liability company, (hereir, called "Mortgagor") encumbering the premises (herein called the "Premises") legally described on Exhibit A hereto and recorded in the Office of the Records of Deeds of Cook County, Illinois (herein called the "Recorder's Office") on April 29, 2003, as Document No. 0311935163.

Assignor hereby warrants that that good right and lawful authority to execute this Assignment of Security Documents and further warrants that it has not heretofore sold, assigned or transferred any of its right, and interest to the mortgage and the Assignment.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto

ATTEST:

Mborch a. Edwards Its

Assistant Secretary

[CORPORATE SEAL]

This document prepared by:

Andrew G. Kent, Esq. GE Capital Franchise Finance Corporation 17207 North Perimeter Drive Scottsdale, Arizona 85255

FLEET BUSINESS CREDIT, LLC, a Delaware limited 'ability company

Crafg W. Schnur Vice President

Doc#: 0510403147 Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 04/14/2005 03:21 PM Pg: 1 of 3

007STATELIR1 GEFF No. 26128 80040477

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STATE OF	IL	_)
COUNTY OF _	•	_) SS. _)

I, the undersigned Notary Public, in and for the County and State aforesaid, do hereby certify that CRAIG W. SCHNUR, Vice President of Fleet Business Credit, LLC, a Delaware limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of said corporation, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on Avgust 309, 2004.

My Commission Expires:

Expires: (Notarial Sear,

"OFFICIAL SEAL"

JOSEPH W. MALINOWSKI
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 01/22/2009 on.
Torts
Orrica

pseph W Malinoushi . Notary Public

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LEGAL DESCRIPTION:

PARCEL 1:

LOTS 1 TO 12 (POTH INCLUSIVE), IN THE SUBDIVISION OF THE NORTH 428 FEET OF THE SOUTH 461 FEET OF THE EAST 153 FEET OF THE NORTH 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, COWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

NORTH 1.

F OF THE NORTH
TH, RANGE 15 EAST OF
REOF DEDICATED FOR PUBLIC 2
2000 AS DOCUMENT NO. 00818555),

PIN # 30-08-408-024-0000 THE NORTH 100 FEET OF THE SOUTH 561 FEET OF THE WEST 120 FEET OF THE EAST 153 FEET OF THE NORTH 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIPD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION THEREOF DEDICATED FOR PUBLIC STREET AS PER PLAT OF DEDICATION RECORDED OCTOBER 19, 2000 AS DOCUMENT NO. 00818555), ALL IN COOK COUNTY, ILLINOIS