


UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	JH2
Corporation Service Company SUITE 2320 33 North LaSalle Street Chicago, IL 60602	
 4 6 9 2 0 2 4 8 8 5 7 9 5 0 2 311275-1	



0510403149

Doc#: 0510403149
 Eugene "Gene" Moore Fee: \$26.00
 Cook County Recorder of Deeds
 Date: 04/14/2005 03:22 PM Pg: 1 of 2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 00500935 Date: 07/06/2000 12:00:00 B: P:
 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME				
LASALLE BANK NATIONAL ASSOCIATION				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA REF 4692024885/9502

IL-Cook County Debtor: JONES-YOUNG, BETTY JANE D/B/A GRANDMA J

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Corporation Service Company
 19805
BOX 314

APR. 13. 2005 11:23AM

UNOFFICIAL COPY

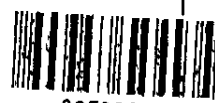
Debtor(s) (Last Name First) and Address(es)
JONES-YOUNG, BETTY JANE 337-44-3465
INDIVIDUALLY, and d/b/a GRANDMA JONES
DAY CARE 36-4223549
777 SIBLEY BLVD
CALUMET CITY, IL 60409

Secured Party(ies) and Address(es)
LASALLE BANK NATIONAL ASSOCIATION
135 SOUTH LASALLE STREET
CHICAGO, IL 60603

(Dist. Time, Number, App. Filing Office)
00500935
4498/0002 08 001 Page 1 of 1
2000-07-06 11:51:22
Cook County Recorder 23.50

1. This Financing statement covers the following types (of items) of property:

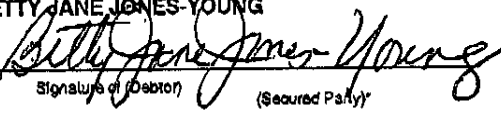
All Inventory, Chattel Paper, Accounts, Equipment, General Intangibles and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds).

ASSIGNEE OF SECUP

00500935

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: LOTS 1,2,3,4 AND 33 IN BLOCK 24 IN FORD CALUMET'S ADDITION TO THE WEST HAMMOND, BEING A SUBDIVISION IN THE EAST 316 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
ADDRESS: 773-781 SIBLEY BOULEVARD, CALUMET CITY, ILLINOIS
PIN # 03-07-404-001,002,003,004 & 012-0000.

2. Products of Collateral are also covered.

- Additional sheets presented.
- Filed with COOK COUNTY.
- Debtor is a transmitting utility as defined in UCC 9-105.

BETTY JANE JONES-YOUNG
By: 
Signature of Debtor (Secured Party)
*Signature of Debtor Required In Most Cases:
Signature of Secured Party in Cases Covered by UCC 9-402 (?)

(1) FILING OFFICER COPY - ALPHABETICAL
STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1

Lexis Document Services
135 South LaSalle Street
Suite 2260
Chicago, IL 60603

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Property of Cook County Clerk's Office