# **UNOFFICIAL COPY**

UCC FINANCING STATEMENT  A RAME & PHONE OF CONTACT AT FARK (Injoinal)  B. SEND ACKNOWLEDGMENT TO: (Name and Address)  TAD J. GREEN  MILLER, CANFIELD, PADDOCK AND STONE, P.L.C.  840 WEST LONG LAKE ROAD, SUITE 200  TROY, MICHIGAN 48098-6358  1. DEBTOR'S EXACT FULL LEGAL PAME - Invest only 28th debtor remain (i.e. or 10)—do you advanced or combine remains  FULLERTON SAGE, LLC  R. SHOWERT LONG LAKE ROAD, SUITE 200  TROY, MICHIGAN 48098-6358  1. DEBTOR'S EXACT FULL LEGAL PAME - Invest only 28th debtor remains (i.e. or 10)—do you advanced or combine remains  FULLERTON SAGE, LLC  R. SHOWERT LANGE  SAFE FRANCISCO  R. SHOWERLAND AVENUE, P.O. BOX (14187)  SAN FRANCISCO  SAN FRANCISCO  STATE PROTECTION OF GRANILATION (i.e. or 10)—10 and interest a				<u> </u>						
B. SEND ACKNOWLEDGMENT TO: (Name and Address)    TAD J. GREEN   MILLER, CANFIELD, PADDOCK AND STONE, P.L.C.	UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY									
TAD J. GREEN MILLER, CANFIELD, PADDOCK AND STONE, P.L.C. 840 WEST LONG LAKE ROAD, SUITE 200 TROY, MICHIGAN 48098-6358  1. DEBTORS EXACT FULL LEGAL DANE - meet only agg debut name (in or 1b) - do not abbrevide or combine names FULLERTON SAGE, LLC  1. DEBTORS EXACT FULL LEGAL DANE - meet only agg debut name (in or 1b) - do not abbrevide or combine names FULLERTON SAGE, LLC  1. DEBTORS EXACT FULL LEGAL DANE - meet only agg debut name (in or 1b) - do not abbrevide or combine names FULLERTON SAGE, LLC  1. DEBTORS EXACT FULL LEGAL DANE - meet only agg debut name (in or 1b) - do not abbrevide or combine names FULLERTON SAGE, LLC  1. DEBTORS EXACT FULL LEGAL DANE - meet only agg debut name (in or 1b) - do not abbrevide or combine names FULLERTON SAGE, LLC  2. DEBTOR SAGE, LLC  3. DESTOR MARKET SAGE AGGILLATION OF THE COLLAR SAGE AGGI										
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98 CLARENDON AVENUE, P.O. BOX 14137  10. TAX 10 # SSN OR EIN ADDT. INFO RE 153-38-4562  20. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME — Insert only consider the control of the control o	OR	1B. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME SUFFIX		SUFFIX	
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153-38-4562 ORGANIZATIONAL DEPTOR  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME — insert only of capture insert debty (company) of the control of the capture insert only of the captu	98 (	TAXID# SSN OR FIN. LADD! INFO CF. P.O. BOX 14187		SAN FRANCISCO		CA	94114	USA		
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2d. TAX IDB. SSN OR EIN  ADDLINFO RE ORGANIZATION  3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S.P.) – Insert only gree secured party name. (3+2:38)  3a. ORGANIZATION'S NAME  LASALLE BANK NATIONAL ASSOCIATION  OR  3b. INDIVIDUAL'S LAST NAME  FIRST NAME  City  CHICAGO  CITY  STATE  POSTAL CODE  COUNTRY  ADDLINFO RE ORGANIZATION OR SIGNOR S.P.) – Insert only gree secured party name. (3+2:38)  State  LASALLE BANK NATIONAL ASSOCIATION  OR  3b. INDIVIDUAL'S LAST NAME  FIRST NAME  City  CHICAGO  CITY  IL  POSTAL CODE  COUNTRY  WICCLE NAME  SUFFIX  3c. Mailing Address  ATTN: REAL ESTATE CAPITAL MARKETS  135 S. LASALLE STREET, SUITE 3410  4. This FINANCING STATEMENT covers the following types or items of property:  PLEASE SEE ATTACHED EXHIBIT A FOR DESCRIPTION OF THE COLLATERAL, WHICH  INCLUDES BUT IS NOT LIMITED TO COLLATERAL LOCATED ON AND/OR RELATED TO THAT  REAL PROPERTY COMMONLY KNOW AS WALGREENS-FULLERTON & KIMBALL, LOCATED AT  NWC OF FULLERTON & KIMBALL, CHICAGO, COOK COUNTY, ILLINOIS 60707, AND MORE  PARTICULARLY DESCRIBED ON THE ATTACHED EXHIBIT B.  5. ALTERNATIVE DESIGNATION (if applicable): D LESSEFLESSOR D CONSIGNEE/CONSIGNOR D BAILEBRAIL OR D SELLERBUYER D AG. LIEN D NON-UCC FILING  6. 20 This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE  (if applicable)  ADDITIONAL FEEL  COUNTY OF COOK (STATE OF ILL INJOIS)	OR	OR 26. INDIVIDUAL'S LAST NAME					MIDDLE NAME   SUFFIX			
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3a. ORGANIZATION'S NAME  LASALLE BANK NATIONAL ASSOCIATION  3b. INDIVIDUAL'S LAST NAME  SUFFIX  3c. Mailing Address  ATTN: REAL ESTATE CAPITAL MARKETS  City  CHICAGO  City  CHICAGO  LESSEA SEE ATTACHED EXHIBIT A FOR DESCRIPTION OF THE COLLATERAL, WHICH INCLUDES BUT IS NOT LIMITED TO COLLATERAL LOCATED ON AND/OR RELATED TO THAT REAL PROPERTY COMMONLY KNOW AS WALGREENS-FULLERTON & KIMBALL, LOCATED AT  NWC OF FULLERTON & KIMBALL, CHICAGO, COOK COUNTY, ILLINOIS 60707, AND MORE  PARTICULARLY DESCRIBED ON THE ATTACHED EXHIBIT B.  5. ALTERNATIVE DESIGNATION (if applicable): LESSEELESSOR II CONSIGNEE/CONSIGNOR II BAILEE/BAILOR II SELLER/BUYER II AG. LIEN II NON-UCC FILING  5. ALTERNATIVE DESIGNATION (if applicable): LESSEELESSOR II CONSIGNEE/CONSIGNOR II BAILEE/BAILOR II SELLER/BUYER II AG. LIEN II NON-UCC FILING  5. ALTERNATIVE DESIGNATION (if applicable): ILESSEELESSOR II CONSIGNEE/CONSIGNOR II BAILEE/BAILOR II SELLER/BUYER II AG. LIEN II NON-UCC FILING  6. B This FINANCING STATEMENT II to be filed (or recorded) in the REAL ESTATE  ACCORDS. Altern Addression II CONSIGNEE/CONSIGNOR II BAILEE/BAILOR II SELLER/BUYER II AG. LIEN II NON-UCC FILING  7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)  ADDITIONAL FEE (optional)  ADDITIONAL FEE (optional)  FILED IN THE COUNTY OF COOK (STATE OF III I INIOIS)		ORGANIZATION		26. THE OF ORGANIZATION	21. JURISDICTION OF OF GANIZATION		2g. ORGANIZATIONAL ID#, if any			
3a. ORGANIZATION'S NAME  LASALLE BANK NATIONAL ASSOCIATION  3b. INDIVIDUAL'S LAST NAME  SUFFIX  3c. Mailing Address  ATTN: REAL ESTATE CAPITAL MARKETS  City  CHICAGO  City  CHICAGO  LESSEA SEE ATTACHED EXHIBIT A FOR DESCRIPTION OF THE COLLATERAL, WHICH INCLUDES BUT IS NOT LIMITED TO COLLATERAL LOCATED ON AND/OR RELATED TO THAT REAL PROPERTY COMMONLY KNOW AS WALGREENS-FULLERTON & KIMBALL, LOCATED AT  NWC OF FULLERTON & KIMBALL, CHICAGO, COOK COUNTY, ILLINOIS 60707, AND MORE  PARTICULARLY DESCRIBED ON THE ATTACHED EXHIBIT B.  5. ALTERNATIVE DESIGNATION (if applicable): LESSEELESSOR II CONSIGNEE/CONSIGNOR II BAILEE/BAILOR II SELLER/BUYER II AG. LIEN II NON-UCC FILING  5. ALTERNATIVE DESIGNATION (if applicable): LESSEELESSOR II CONSIGNEE/CONSIGNOR II BAILEE/BAILOR II SELLER/BUYER II AG. LIEN II NON-UCC FILING  5. ALTERNATIVE DESIGNATION (if applicable): ILESSEELESSOR II CONSIGNEE/CONSIGNOR II BAILEE/BAILOR II SELLER/BUYER II AG. LIEN II NON-UCC FILING  6. B This FINANCING STATEMENT II to be filed (or recorded) in the REAL ESTATE  ACCORDS. Altern Addression II CONSIGNEE/CONSIGNOR II BAILEE/BAILOR II SELLER/BUYER II AG. LIEN II NON-UCC FILING  7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)  ADDITIONAL FEE (optional)  ADDITIONAL FEE (optional)  FILED IN THE COUNTY OF COOK (STATE OF III I INIOIS)	3 SE	CLIDED BARTYIC	NAME .						☐ None	
3c. Mailing Address ATTN: REAL ESTATE CAPITAL MARKETS ATTN: REAL ESTATE CAPITAL MARKETS CHICAGO  4. This Financing statement covers the following types or items of property:  PLEASE SEE ATTACHED EXHIBIT A FOR DESCRIPTION OF THE COLLATERAL, WHICH INCLUDES BUT IS NOT LIMITED TO COLLATERAL LOCATED ON AND/OR RELATED TO THAT REAL PROPERTY COMMONLY KNOW AS WALGREENS-FULLERTON & KIMBALL, LOCATED AT NWC OF FULLERTON & KIMBALL, CHICAGO, COOK COUNTY, ILLINOIS 60707, AND MORE PARTICULARLY DESCRIBED ON THE ATTACHED EXHIBIT B.  5. ALTERNATIVE DESIGNATION (if applicable): D LESSEFLESSOR D CONSIGNEE/CONSIGNOR D BAILEE/BAILOR D SELLER/BUYER DAS. LIEN D NON-UCC FILING 6. 18 This Financing Statement is to be filed (or recorded) in the REAL ESTATE (papilonal) 6. 10 This Financing Statement is to be filed (or recorded) in the REAL ESTATE (papilonal) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) 1 ALTERNATIVE DESIGNATION (if applicable)  5. ALTERNATIVE DESIGNATION (if applicable): D LESSEFLESSOR D CONSIGNEE/CONSIGNOR D BAILEE/BAILOR D SELLER/BUYER DAS. LIEN D NON-UCC FILING 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) 1 ADDITIONAL FILE REFERENCE DATA 6. OPTIONAL FILER REFERENCE DAT	U. UL	3a. ORGANIZATION'S NAME								
3c. Mailing Address ATTN: REAL ESTATE CAPITAL MARKETS 135 S. LASALLE STREET, SUITE 3410  4. This Financing statement covers the following types or items of property:  PLEASE SEE ATTACHED EXHIBIT A FOR DESCRIPTION OF THE COLLATERAL, WHICH INCLUDES BUT IS NOT LIMITED TO COLLATERAL LOCATED ON AND/OR RELATED TO THAT REAL PROPERTY COMMONLY KNOW AS WALGREENS-FULLERTON & KIMBALL, LOCATED AT NWC OF FULLERTON & KIMBALL, CHICAGO, COOK COUNTY, ILLINOIS 60707, AND MORE PARTICULARLY DESCRIBED ON THE ATTACHED EXHIBIT B.  5. ALTERNATIVE DESIGNATION (if applicable): DLESSEE/LESSOR D CONSIGNEE/CONSIGNOR DBAILEE/BAILOR DSELLER/BUYER DAG, LIEN D NON-UCC FILING 6. 18 This Financing Statement is to be filed (or recorded) in the REAL ESTATE (If applicable) (If a	00	LASALLE BANK NATIONAL ASSOCIATION								
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0510403175 Page: 2 of 5

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#### **EXHIBIT A** TO UCC-1 FINANCING STATEMENT

Debtor:

Secured Party:

LaSalle Bank National Association

135 S. LaSalle Street, Suite 3410

Attn: Real Estate Capital Markets

Chicago, Illinois 60603

Fullerton Sage, LLC 98 Clarendon Avenue P.O. Box 14187 San Francisco California 94114

Tax ID No.:

153-38-4562

Organizational No.: 01436821

The Financing State nent covers, and the Debtor does hereby pledge, assign, transfer and deliver to the Secured Party and does hereby grant to the Secured Party a continuing and unconditional security interest in and to the following types (or items) of property:

Any and all assets of the Deuter of any kind or description, tangible or intangible, whether now existing or hereafter arising or acquired, including, but not limited to:

- all property of, or for the account of, the Debtor now or hereafter coming into the possession, control or custody of, or in transit to, the Secured Party or any agent or bailee for the Secured Party or any parent, affiliate or subjidiary of the Secured Party or any participant with the Secured Party in the loans to the Debto (whether for safekeeping, deposit, collection, custody, pledge, transmission or otherwise), including all earnings, dividends, interest, or other rights in connection therewith and the products and proceeds therefrom, including the proceeds of insurance thereon; and
- the additional property of the Debtor, whether new existing or hereafter arising or acquired, and wherever now or hereafter located, together with all additions and accessions thereto, substitutions for, and replacements, products and proceeds therefrom, and all of the Debtor's books and records and recorded data relating thereto (regard'ess of the medium of recording or storage), together with all of the Debtor's right, title and interest in and to all computer software required to utilize, create, maintain and process any such records or data on electronic media, identified and set forth as follows:
- All Accounts and all Goods whose sale, lease or other disposition by the Lebtor has (i) given rise to Accounts and have been returned to, or repossessed or stopped in transit by, the Debtor, or rejected or refused by an Account Debtor;
- (ii) All Inventory, including, without limitation, raw materials, work-in-process and finished goods;
- (iii) All Goods (other than Inventory), including, without limitation, embedded software, Equipment, vehicles, furniture and Fixtures;
- (vi) All Software and computer programs:
- (v) All Securities and Investment Property:

0510403175 Page: 3 of 5

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- (vi) All Chattel Paper, Electronic Chattel Paper, Instruments, Documents, Letter of Credit Rights, all proceeds of letters of credit, Health-Care-Insurance Receivables, Supporting Obligations, notes secured by real estate, Commercial Tort Claims, contracts, licenses, permits and all other General Intangibles, including Payment Intangibles and collateral assignment of beneficial interests in land trusts;
- (vii) All insurance policies and proceeds insuring the foregoing property or any part thereof, including unearned premiums; and
- (viii) All operating accounts, the Loan funds, all escrows, reserves and any other monies on deposit with or for the benefit of Lender, including deposits for the payment of real estate taxes and insurance, maintenance and leasing reserves, and any cash collateral accounts, clearing house accounts, operating accounts, bank accounts of Debtor or any other Deposit Accounts of Debtor.

Capitalized words and phrases used herein and not otherwise defined herein shall have the respective meanings pesigned to such terms in either: (i) Article 9 of the Uniform Commercial Code as in force in Illinois at the time, the financing statement was filed by the Secured Party, or (ii) Article 9 as in force at any relevant time in Illinois, the meaning to be ascribed thereto with respect to any particular item of property shall be that under the more encompassing of the two definitions.

0510403175 Page: 4 of 5

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## EXHIBIT B TO UCC-1 FINANCING STATEMENT

Debtor:

Secured Party:

Fullerton Sage, LLC 98 Clarendon Avenue P.O. Box 14187 San Francisco, California 94114

Tax ID No...
Organizational No.:

153-38-4562 01436821 LaSalle Bank National Association 135 S. LaSalle Street, Suite 3410 Chicago, Illinois 60603 Attn: Real Estate Capital Markets

#### Legal Description of Property:

PARCEL 1: LOT 54 AND 55 IN DEZENG'S LOGAN SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 56 IN DEZENG'S LOCAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 CF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 57 AND THE WEST 3 FEET OF LOT 58 IN DEZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE EAST 22 FEET OF LOT 58 AND THE WEST 6 FEET OF LOT 59 IN DEZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, BANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE EAST 19 FEET OF LOT 59 AND THE WEST 9 FEET OF LOT 60 IN DEZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE EAST SIXTEEN (16) FEET OF LOT SIXTY (60) AND ALL OF LOT SIXTY ONE (61) AND THE WEST FIFTEEN (15) FEET OF LOT SIXTY TWO (62) IN DEZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK THREE (3) IN GARRETT'S SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION TWENTY SIX (26), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax/Assessor Parcel Number(s):

13-26-427-029 (affects Parcel 1)

13-26-427-030 (affects Parcel 2)

13-26-427-031 (affects Parcel 3)

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