NOFFICIAL COPY Recording Requested By: WASHINGTON MUTUAL BANI

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0510406097

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/14/2005 10:59 AM Pq: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLI'NT 156 #:0665969028 "FLORIAN" Lender ID:A38/325/0665969028 Cook, Illinois PIF: 03/22/2005 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by DAN FLORIAN AN UNMARRIED MAN, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 08/26/2004 Recorded: 09/13/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0425704261, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Peference Made A Part Hereof

Assessor's/Tax ID No. 10-25-112-010-0000

Property Address: 2118 DOBSON ST, EVANSTON, IL 6020

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. ha Clarks O

LONG BEACH MORTGAGE COMPANY On April 6th, 2005

D SAUNDERS, Assistant Secretary

STATE OF Florida **COUNTY OF Duval**

On April 6th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D SAUNDERS, Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary/Expires: 10 / 1

Jarrod Bone Commission # DD365376 Expires October 24, 2008

(This area for notarial seal)

Prepared By: Edi Donlic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937



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UNOFFICIAL COPY

LOT 7 IN BLOCK 3 IN W. HAYDEN BELLS HOWARD DODGE SUBDIVISION OF THE SOUTH ½ OF THE SOUTH EAST ¼ OF THE NORTHWEST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 2.572 CHAINS THEREOF), COOK COUNTY, ILLINOIS.

Property of County Clerk's Office