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Document Prepared By: LMRSD-3 04/23/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100092047034510881

RU Tel. #: 888/679-MERS

Project #: 708MERS

Reference #: 708-0195058169



Doc#: 0510406119
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/14/2005 11:16 AM Pg: 1 of 2



* 7 0 8 - 0 1 9 5 0 5 8 1 6 9 *

Secondary Reference #: 2005421 (R045)

PIN/Tax ID #: 12-27-400-065-0000

Property Address:

2633 WILLOW STREET
FRANKLIN PARK, IL 60131

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOSE A. HERNANDEZ, A SINGLE MAN AND CHRISTINE AVILES, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REG STRATION SYSTEMS, INC.**

Loan Amount: **\$237,408.00**

Date of Mortgage: **8/18/2004**

Date Recorded: **9/14/2004**

Document #: **0425835132**

Comments: **ORIGINAL LENDER: WEBSTER BANK, NATIONAL ASSOCIATION**

Legal Description : **THE NORTH 3.83 FEET OF LOT 42, ALL OF LOT 43 AND THE SOUTH 2 FEET OF LOT 44 IN BLOCK 15 IN WALTER G. MC INTOSH COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 15, 1925, IN RECORDER'S OFFICE AS DOCUMENT 8944974, IN COOK COUNTY, ILLINOIS.**

PARCEL ID NUMBER: 12-27-400-065-0000

COMMONLY KNOWN AS: 2633 WILLOW STREET

FRANKLIN PARK, IL 60131

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/05/2005**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY

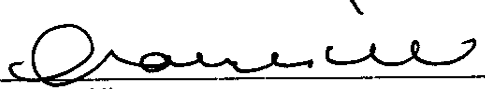
LINDA GREEN
VICE PRESIDENT

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State of GA
County of FULTON

On this date of **04/05/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office