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Document Prepared By: LMRS-D 04/25/04



RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MIN #: 100024200005466608
VRU Tel. #: 888/679-MERS
Project #: 708MERS
Reference #: 708-0193867355



Doc#: 0510406122
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/14/2005 11:16 AM Pg: 1 of 2

MAIL TO

* 7 0 8 - 0 1 9 3 8 6 7 3 5 5 *
Secondary Reference #: 20050417 (R045)
PIN/Tax ID #: 06-17-310-064 0000
Property Address:
288 CHAPPARAL CIRCLE
ELGIN, IL 60120

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **NICOLAS NUNEZ, MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$148,200.00**

Date of Mortgage: **5/10/2004**

Date Recorded: **8/11/2004**

Document #: **0416329025**

Comments: **ORIGINAL LENDER: MORTGAGESELECT, A CORPORATION**

Legal Description: **UNIT 14-2, BEING A PART OF LOT 14 IN WOODLAND CREEK SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1990 AS DOCUMENT NUMBER 90-1174902, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.**

MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 14, THENCE SOUTH 53 DEGREES 35 MINUTES 19 SECONDS EAST A DISTANCE OF 47.85 FEET, THENCE SOUTH 36 DEGREES 24 MINUTES 41 SECONDS WEST A DISTANCE OF 145.09 FEET, THENCE NORTH 62 DEGREES 58 MINUTES 13 SECONDS WEST A DISTANCE OF 40.50 FEET, THENCE NORTH 36 DEGREES 24 MINUTES 41 SECONDS EAST A DISTANCE OF 152.90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

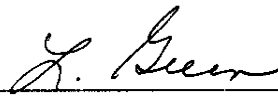
and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/05/2005**.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JESSICA LEETE
ASSISTANT SECRETARY



LINDA GREEN
VICE PRESIDENT

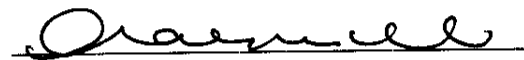


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State of **GA**County of **FULTON**

On this date of **04/05/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office