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Mail to:



Doc#: 0510408166 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/14/2005 02:47 PM Pg: 1 of 3



SPECIAL WARRANTY DEED

THE GRANTOR J P MORGAN CHASE BANK, AS TRUSTEE FOR THE CSFB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-S6, a corporation created and existing under and by virtue of the laws of the state of Delaware, and duly authorized to transact business in the State of Illinois, for the consideration of the sum of Ten and no/100 dollars (\$10 00), pursuant to the authority given it by the Board of Directors of said corporation does hereby SELL and CONVEY to THOMAS PFLKA AND NATASHA PELKA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY and not as joint tenants or tenants in common the real estate situated in the County of Cook, State of Illinois, to wit;

LOT 9 IN WALTER S. BALTIS RESUBDIVISION OF SUNDRY LOTS AND PARTS OF LOTS IN BLOCKS 25, 32, ANS 33 IN THE THIRI, DEVISION OF RIVERSIDE, IN SECTION 25 AND 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THETHIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED JANUARY 12, 1956 AS DOCUMENT 1646,312, IN COOK COUNTY, ILLINOIS

Subject to: general real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any; as long as they do not interfere with purchaser's use and enjoyment of the real estate

Commonly known as 349 UVEDALE ROAD, RIVERSIDE, IL 60546-1606 PIN 15-25-312-001-0000

3

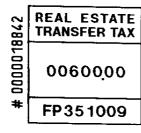
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State of Oregon) County of Washington)
Country of washington /
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Barb Smith
personally known to me to be the Authorized of JP MORGAN CHASE BANK, AS TRUSTEE FOR THE
CSFB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-S6
and personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this
day and severally acknowledged that as such
Authority he signed and delivered the said
instrument and caused the corporate seal of said corporation to
be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act,
and as the free and voluntary act and deed of said corporation
for the uses and purposes therein set forth.
4
_ Given under my hand and official seal, this 29 day of March 2005.
40 1
Commission expires
Notary Public
This instrument prepared by Mary F. Murray, 6223 N. Navajo,
Chicago, Illinois.
7'
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O_{\sim}
Mail to
Alan W. Schmidt
2663 N. Lincoln
Chicaso, Ill. 60614

STATE OF ILLINOIS

APR.14.05

COOK COUNTY







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TO HAVE AND TO HOLD the premises aforesaid, With all and singular rights, priviledges, appurtenances and immunities thereto belonging or in anyways appertaining unto the Grantee, its heirs, successors and assigns forever; and the Grantor further covenants that the premises are free and clear from any encumbrances done or suffered by it, and that it will warrant and defend the title to the premises unto the Grantee and its heirs, successors and assigns forever against lawful claims and demands of all persons claiming under Grantor, but not otherwise.

In Witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its <u>Authorized Signer</u>, this <u>29</u> day of <u>March</u>, 2005.

J P MORGAN CHASE BANK, AS TRUSTEE FOR THE CSFB MORTCAGE PASS-THROUGH CERTIFICATES, SERIES 2002-S6

Ву	WILSHIRE_CRED	IT CORP.	as	attorney	in	fact
by	20	r-lh		•		