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2012

This Instrument Prepared By:

MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

Prepared By:
After Recording Return To:
RESIDENTIAL LOAN CENTERS OF AMERICA
2350 E DEVON AVENUE, SUITE#310
DES PLAINES, ILLINOIS 60018



Doc#: 0510411251
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/14/2005 11:31 AM Pg: 1 of 1

05031537

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 426473

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LONG BEACH MORTGAGE COMPANY, 1400 DOUGLAS ROAD, SUITE 100, ANAHEIM, CA 92806

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 5, 2005 executed by CENORA A. MORGAN, A SINGLE WOMAN

to RESIDENTIAL LOAN CENTERS OF AMERICA a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. 0510411250 by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 39 (EXCEPT THE WEST 3 FEET THEREOF) AND THE WEST 10 FEET OF LOT 40 IN BLOCK 3 IN HERRON'S SUBDIVISION OF 50 ACRES IN THE EAST 1/2 OF THE NORTH 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-30-104-035

Commonly known as: 2118 W 71ST PLACE, CHICAGO, ILLINOIS 60636

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA

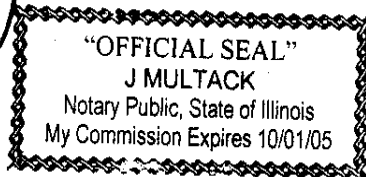
On APRIL 5, 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared SAM PREIS

By SAM PREIS
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: [Signature]

Notary Public JAKE MULTACK
COOK County,



My commission Expires:

2 pgs