

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:9688656



Doc#: 0510412182
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/14/2005 02:35 PM Pg: 1 of 2

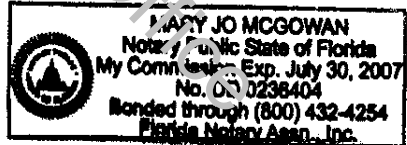


The undersigned certifies that it is the present owner of a mortgage made by **MARIBEL NORIEGA & CARLOS RODRIGUEZ** to **ENCORE CREDIT CORP.** bearing the date 01/23/04 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0405539042. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 3628 W MCLEAN AVE CHICAGO, IL 60647
PIN# 13-35-126-025-0000
dated 03/24/05
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *[Signature]* VICE PRESIDENT
ELSA MCKINNON

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/24/05 by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007
Prepared by: V Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EMCRC EH 6877E EH

26 5

SY
PZ
MY
BMR

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EXHIBIT "A" Property Description

LOT 37 IN BLOCK 8 OF JACKSON'S SUBDIVISION OF BLOCK 8 OF
HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-35-126-025-0000

CKA: 3628 WEST MCLEAN AVENUE, CHICAGO, ILLINOIS 60647

