UNOFFICIAL COP



Doc#: 0510413086

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/14/2005 01:36 PM Pg: 1 of 2



Release of Deed

Partial

Know all Men by these presents that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ERNESTO V MIRANDA AND ANTONIETA MIRANDA and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/24/02 as Document Number 0020879583 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 14 AND W 7.67FT OF LOT 13 AS MEASURED ALONG THE S LINE THEREOF IN BLOCK 2 IN DOLESE AND OTHERS RESUBD OF BLOCK 34 IN HAWTHORNE SUBD OF THE SE/4 OF SECTION 28 AND THE N/2 OF THE NE/4 OF SECTION 33 T 39 N R 13 OF THE 3RD P.M. IN COOK CO IL

Property Address: 4918 W 33RD ST

CICERO

60804

PIN 16332170260000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511319383

0510413086 Page: 2 of 2

NOFFICIAL (

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at	LEX	ING	ΓON,	KY	as	of
-------	----	-----	-----	------	----	----	----

04/04/05

JPMORGAN CHASE BANK NA

ASHLEY FIELDS

Its: Mortgage Officer

Attest

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL TERRANCE LEE NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE My Comm. Expires 06-10-2008

This instrument was prepared by: STEPHANIE CUNNINGHAM

00414511319383

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507