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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0510413023
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/14/2005 09:31 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0614911071 "VALENTINO" Lender ID:248/001/345947975 Cook, Illinois PIF: 03/15/2005
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ANTHONY VALENTINO AND GILDA VALENTINO, originally to SOUTH CENTRAL BANK, NATIONAL ASSOCIATION, in the County of Cook, and the State of Illinois, Date: 02/09/2004 Recorded: 02/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0404848160, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17174171830000

Property Address: 847 S RACINE AVE UNIT E, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On March 29th, 2005

By: B ECK
B ECK, Officer

STATE OF Florida
COUNTY OF Duval

On March 29th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared B ECK, Officer, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,
Yolandra D. Johnson
Notary Expires: 3/1/09

 **Yolandra D. Johnson**
Commission # DD401903
Expires March 1, 2009
Member They Pay Insurance, Inc. AGC-888-7010

(This area for notarial seal)

Prepared By: Timothy Howard, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

SPM

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TICOR TITLE INSURANCE COMPANY

0614911071

ORDER NUMBER: 2000 000538262 CH
STREET ADDRESS: 847 S. RACINE UNIT #E
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 17-17-417-183-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 5 IN BUILDING NO. 2 IN GARDEN COURT TOWNHOMES, PHAVE VI, BEING A TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 25.24 FEET OF THE WEST 111.96 FEET OF THE NORTH 54.82 FEET OF LOTS 6, 7, 10, 11, 14, 15, 18, 19 AND 22 (EXCEPT THE SOUTH 6 FEET OF LOT 22) AND THAT PART OF THE WEST HALF OF VACATED SOUTH NORTON STREET WHICH LIES SOUTH OF THE NORTH LINE OF LOT 6 EXTENDED EAST AND NORTH OF THE NORTH LINE OF THE SOUTH 6.00 FEET OF LOT 22 EXTENDED EAST, ALL IN M. LAFLIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 23685725, AS AMENDED, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.