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Doc#: 0510413126 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/14/2005 01:59 PM Pg: 1 of 2

Release of Deed **Partial** Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ELEANOR L PASCO AND STEPHEN A PASCO and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/11/02 as Document Number 0020836197 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: LOT 9505 IN INDIAN HILL SUBD UNIT #11, BEING A SUBD OF PART OF THE S 1/2 OF THE SW 1/4 OF SECT 30, TWP 35 N, RANGE 15, E OF THE 3RD P.M., ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK CO, IL, ON 1/9/74 AS DOC #2734919 Property Address: 2825 E 223RD ST SAUK VILLAGE IL 60411

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00412530018099

PIN 3330307029

Deed was filed.



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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/25/05

JPMORGAN CHASE BANK NA

WENDY ADKIN

Its: Mortgage Officer

Attest:

LISA A TROMM its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
ROSE MARIE VINSON
NOTARY PUBLIC -- KENTUCKY
STATE-AT-LARGE
My Comm. Expires 5-17-2005

This instrument was prepared by: LISA A TROMM

00412530018099

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507