

# UNOFFICIAL COPY



Doc#: 0510413131  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/14/2005 01:59 PM Pg: 1 of 2

Property



## Release of Deed

Full

Partial

Know all Men by these presents that JPMORGAN CHASE BANK NA  
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, does hereby release, convey and quit claim unto  
TODD A DUMSTORF AND JULIE A DUMSTORF

\_\_\_\_\_ and its/his/their heirs, legal  
representatives and assigns, all the right, title, interest claim or demand  
whatsoever Bank may have acquired in, through or by a certain Mortgage dated  
02/08/02 as Document Number 0020205576 Book NA Page NA recorded/  
registered in the Recorder's/Registrars Office of COOK County, in  
the State of Illinois applicable to the property, situated in said County and State,  
legally described as follows, to-wit:

lot 275 in terramere of arlington heights unit 6, being a subdivision in the north half  
of fractional section 6, twonship 42 north, range 11, east of the third principal  
meridian, according to the plat thereof recorded on 11/7/80 as document 25657504  
in cook county, il situated in the county of cook, in the state of il.

Property Address: 816 W NICHOLS RD

ARLINGTON HGHTS IL 60004

PIN 03062010520000

For the Protection of the Owner, this Release shall be filed with the  
Recorder or Registrar of Titles in whose office the Mortgage or Trust of  
Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/28/05

JPMORGAN CHASE BANK NA

By: Zena C. Brown  
ZENA C BROWN  
Its: Mortgage Officer

Attest:

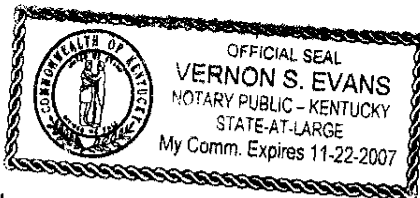
NAKIA M JACKSON  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Vernon S. Evans  
Notary Public



My Commission Expires:

This instrument was prepared by: NAKIA M JACKSON  
00414511272700

After recording mail to: BANK ONE  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507