

UNOFFICIAL COPY



0510414387

Doc#: 0510414387
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/14/2005 01:49 PM Pg: 1 of 2

**ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE**
This Instrument Prepared by:
National City Mortgage

MAIL TO:
National City Mortgage
Wholesale Department
P.O. Box 8800
Dayton, OH 45401-8800

Loan Number: 0003957417

FOR VALUE RECEIVED CONCORD MORTGAGE INC ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE, a division of National City Bank of Indiana, 3232 NEWMARK DRIVE, Miamistburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 3/30/2005. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS. Address is 1402 W FOSTER AVE APT 3, CHICAGO, ILLINOIS 60640 such Mortgage having been given to secure payment of (\$ 283,500.00).

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
ERIC MCCONNAUGHAY <i>SINGLE</i>	RECORDED	
MARK MCCONNAUGHAY <i>SINGLE</i>	CONCURRENTLY HEREWITH	

IN TESTIMONY WHEREOF, said CONCORD MORTGAGE INC has hereunto set its hand this 30 day of MARCH 2005.

0510414386

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

By: *Anna Cristiano*
Name: ANNA CRISTIANO
Title: WHOLESALE SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 30 day of MARCH 2005
Anna Cristiano as Supervisor, on behalf of CONCOR MORTGAGE INC

2189

Commission Expiration:



Jennifer A. Vance
NOTARY PUBLIC

JENNIFER A. VANCE, Notary Public

In and for the State of Ohio
My Commission Expires Aug 04, 2007

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EXHIBIT "A"

UNIT 1402-3 IN ANDERSON GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 5 2/3 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 4 IN ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S.H. KERFOOTS RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21009246 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 14-08-124-057-1004

COMMONLY KNOWN AS: 1402 WEST FOSTER UNIT 3
CHICAGO, IL 60640

Property of Cook County Clerk's Office