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#### ران Warranty Deed TENANCY <del>BY THE ENTINET</del>Y Statutory (ILLINOIS) (Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORSNAME AND ADDRESS)
DONALD C. INGRAM and
DONNA W. INGRAM, husband and wife,
Unit 3002, 100 East Huron

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Doc#: 0510414305 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/14/2005 11:16 AM Pg: 1 of 3

FIRST AMERICAN
File # 1032957

		(The Above Space For Recorder's Us	se Only)
of theCity	of	Chicago	County
of Cook		State of I1	linois
for and in consideration of TEN (\$10.00)		ARS, and other good con	<u>nsideration</u>
in hand paid, CONVEY and WAKPANT to		D CAMPBELL and KATI	
Op		D. Gulf Breeze Pa Breeze, Flowida	rkway 32563
	ADDRESS OF		
as husband and wife, not as Joint Tenants with rights BY THE ENTIRETY, the following described Real I	estate situa	ted in the County of <u>Cook</u>	
in the State of Illinois, to wit: (See reverse side for leg by virtue of the Homestead Exemption Laws of the State and wife, as Joint Tenants nor as Tenants in Comm	of Illinois.	TO HAVE AND TO HOLD s	aid premises as husband
TO: General taxes for <u>2004</u> and subsequent and easements of record; Declaration of	years and	covenants; conditions,	restrictions
Permanent Index Number (PIN):17-10-105-0	014-1212	9	
Address(es) of Real Estate: Unit 3002, 100 East	st Huron	Street, (hicago IL 60	611
•	DATED tl	nisar.y of A	pril 2005
PLEASE	(SEAL)	DONALD C. INGRAM	(SEAL)
PRINT OR TYPE NAME(S) BELOW	<del></del>		
SIGNATURE(S)	(SEAL)	X (Doma St. Us. DONNA W. INGRAM	(SEAL)
State of Illinois, County of C 0 0 K		ss. I, the undersigned, a No	otary Public in and for
OFFICIAL SEAL DONALD C. II ALAN M. DEPCIK	the State a NGRAM an	aforesaid, DO HEREBY CERT d DONNA W. INGRAM, hus	ΓΙΓΎ that band and wife,
MOTARY PUBLIC, STATE OF ILLINOIS }	wn to me	to be the same personS w	vhose names are
subscribed to th	e foregoing	g instrument, appeared before	me this day in person,
and acknowled	ged that _	<u>t</u> h <u>ey</u> signed, sealed a	and delivered the said
instrument as _		free and voluntary act, for t	
	i, including	the release and waiver of the	
Given under my hand and official seal, this	9/	day of April	20_05
Commission expires <u>December 4</u> 20 <u>08</u>	/	WOTARY PUBLIC	
This instrument was prepared by ALAN M. DEPCIK		120 W. Madison, #1412,	Chicago IL 60602
*If Grantor is also Grantee you may wish to strike Release and Waiver of	Homestead R	ights.	

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SEE REVERSE SIDE ▶

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## **UNOFFICIAL COPY**

### Legal Description

of premises commonly known as Unit 3002 - 100 East Huron Street

Chicago IL 60611

#### PARCEL 1:

UNIT 3002 IN THE 100 EAST HURON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN CHICAGO PLACE, BEING A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT EAST 75 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH ½ OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #90620268 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAC'E INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENT FOR MAINTENANCE, IS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH BY EASEMENT AND OPERATION AGREEMENT, RECORDED OCTOBER 6, 1990 AS DOCUMEN T 90487310 AND CREATED BY DEED FROM LASALLE NATIONAL TRUST N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1986 AND KNOWN AS TRUST NUMBER 111297 TO TERRI LYNN LEEK AND ROBERT PAUL ROSPIERSKI, RECORDED MAY 20, 1991AS DOCUMENT 31239655.

**COMMON ADDRESS:** 

UNIT 3002, 100 E. HURON, CHICAGO, IL 60611

PIN:

17-10-105-014-1212

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	JOSEPH R. FORTUNATO			
	(Name) 4112 Cass			
	(Address)			
	Westmont IL 60559			
	(City, State and Zip)			

DAVID/KATHE	ERINE CAMPBELL
Unit 3002	- 100 East Huron
Chicago IL 60611	
	(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

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# **UNOFFICIAL COPY**

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