## **UNOFFICIAL COPY**

| Loan number 0020194338  MAIL TO:   |              |
|--|--------------|
| see address below  |              |
| NAME & ADDRESS OF PREPARER:  Doc#: 0510416170  Eugene "Gene" Moore Fee   |              |
| Deepak Krishnamoorti   Date: 04/14/2005 11:56 AM  Mortgage Service Center  | Pg: 1 of 2   |
| Mail Stop SV-03  |              |
| 4001 Leaden Hall Roa   |              |
| Mt. Laurel, NJ 08054   |              |
| Release of Mortgage  |              |
| STATE OF ILLINOIS  |              |
| Know All Men by These Presents, That BANCO POPULAR N.A of the County of Burlington and State of New Jersey                     | for and in   |
| consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do here   | by remise,   |
| convey, and release unto EFREN_LORENZANA///  |              |
|  |              |
| of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in | n, through   |
| or by a certain MORTGAGE, bearing the date 10/22/2002, and recorded in the Recorder's Office of COOK County, in the State      | of Illinois, |
| as Book . Page . Document No. 0021222749, to the premises therein described, situated in the County of COOK, as follows to w   | ∕it:         |
| Tax ID 16-20-125-029-0000  |              |
| 1524 SOUTH HARVEY AVE BERWYN, IL 60402   |              |
| LOT 10 IN BLOCK 7 IN W.F. KAISER AND CO., 'S ARCADIA PARK SUBDIVISION OF THE SOUTHWEST 1/4                                     | OF THE       |
| NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAK MERIDIAN,                                |              |
| COUNTY, ILLINOIS.  |              |
| THIS MORTGAGE WAS ASSIGNED BY BANCO POPULAR, N.A. TO CENDANT MORTCAGE CORPORATION RECOR  | RDED ON      |
| 08/12/2003 AS DOCUMENT # 0322417283.   |              |

MICHELLE ECIZARDO-YOUNG

and seal on this 19 day of March 2005.

(Seal)

(Seal)

WITNESS hand\_

CORPORATION

IVY AMARH

MATT WOELLERWitness

Witness

(Seal)
ASSISTANT SECRETARY

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE

0510416170 Page: 2 of 2

## **UNOFFICIAL COPY**

## STATE OF NEW JERSEY

## **COUNTY OF BURLINGTON**

On this day March 19, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

ANTOINETTE SCHUKAY Notary Public

(Seal)

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

My commission expires on \_\_\_\_\_