

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
JAMES J HIDES JR
5840 SUNSET AVENUE
LA GRANGE HIGHLANDS, IL 60525-7119



Doc#: 0510417076
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/14/2005 09:10 AM Pg: 1 of 2



SATISFACTION

GMAC Mortgage Corp - Consumer #: 8147164171 "HIDES JR" Lender ID: 61042/8147164171 Cook, Illinois PIF: 03/25/2005
MERS #: 100037506853551050 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) holder of a certain mortgage, made and executed by JAMES J. HIDES JR. AND HAYDEE C HIDES, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 12/22/2003 Recorded: 01/30/2004 as Instrument No.: 0403012042, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-17-203-009

Property Address: 5840 SUNSET AVENUE, LA GRANGE HIGHLANDS, IL 60525-7119

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)
On April 5th, 2005

By:
Janice Burt, Assistant Secretary

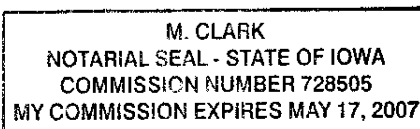


STATE OF Iowa
COUNTY OF Black Hawk

On April 5th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

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ALL THAT PARCEL OF LAND IN CITY OF LA GRANGE HIGHLANDS, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0011172880, ID# 18-17-203-009, BEING KNOWN AND DESIGNATED AS:

THE SOUTH 66.66 FEET OF THE NORTH 200 FEET OF LOT 3 IN SUNSET HOME GARDENS A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE 1230.21 FEET EAST OF THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4 OF SAID SECTION 17, AND RUNNING EAST ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SAID SECTION 17, 521.96 FEET NORTH 1413.73 FEET TO A POINT IN THE CENTER LINE OF PLAINFIELD ROAD 2058.61 FEET NORTHEASTERLY OF WEST LINE OF SAID NORTHEAST 1/4 OF SAID SECTION 17, AS MEASURED ALONG THE CENTER LINE OF PLAINFIELD ROAD; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF PLAINFIELD ROAD 613.23 FEET THENCE SOUTH IN A STRAIGHT LINE 1089.91 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY ILLINOIS

BY FEE SIMPLE DEED FROM VICKI WESTBROOK NOTIER, DIVORCED AS SET FORTH IN DOC # 0011172880 DATED 11/30/2001 AND RECORDED 12/12/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS

8147164171 IL 3-25-05

Cook County Clerk's Office