**UNOFFICIAL COPY** 

Recording Requested By: GMAC.MORTGAGE CORPORATION

When Recorded Return To: JAMES M REYNOLDS 765 NORTH WALDEN DRIVE PALATINE, IL 60067





Doc#: 0510417079

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/14/2005 09:13 AM Pg: 1 of 2



**SATISFACTION** 

GMAC MORTGAGE CORPORATION::0601013479 "REYNOLDS" Lender ID:10025/1696498508 Cook, Illinois PIF: 03/22/2005 MERS #: 100037506010134790 VRU # - -888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Nortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Woodfield Planning Corporation) holder of a certain mortgage, made and executed by JAMES M. REYNOLDS AND KATHLEEN R. REYNOLDS, originally to MORTGA 3E ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, WOODFIELD PLANNING COF PORATION), in the County of Cook, and the State of Illinois, Dated: 07/20/2004 Recorded: 08/24/2004 as Instrument No.: 04/23 10/1099, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does he by cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference N ade A Part Hereof

Assessor's/Tax ID No. 02-15-112-017

Property Address: 765 NORTH WALDEN DRIVE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Woodfield Planning Corporation) On April 1st, 2005

By: Janice Burt, Assistant Secretary

STATE OF Iowa COUNTY OF Black Hawk

On April 1st, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of lowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CYARK

Notary Expires: 05/17/2007 #728505

M. CLARK **NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 728505** MY COMMISSION EXPIRES MAY 17, 2007

THE CORPORATA

(This area for notarial sea

\*CAB\*CABGMAC\*04/01/2005 09:17:08 PM\* GMAC01GMAC000000000000000517248\* ILCOOK\* 0601013479 ILSTATE\_MORT\_REL \*CAB\*CABGMAC\*

0510417079 Page: 2 of 2

## **UNOFFICIAL COPY**

## PARCEL I.

THAT POPITION OF LOT 2 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PREACIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE LAND DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2: THENCE SOUTH OF DEGREES OF MINUTES OF SECONDS EAST, 29.46 FEET ALONG THE WEST LINE OF SAID LOTY FOR THE POINT BEGINNING, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 503 FEET TO AN EXTERIOR CORNER OF A BRICK AND FRAME BUILDING, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 1.86 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR SURFACE OF SAID BILDING TO AN EXTERIOR CORNED THEREOF, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 46 TO THE CENTERLINE OF A PARTYWALL COMMON TO UNIT NO. 765 AND 761; THENCE NORTH OD DEGRIES DO MINUTES DO SECONDS EAST 0.59 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 5.37 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND ITS PROLONGATION THEREOF TO THE EAST LINE OF SAID LOT 2 FOR THE EASTERLY TERMINUS OF SAID LINE.

## PARCEL (I:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, REST. PICTIONS, EASEMENTS AND C/C/T/S O/F/CO HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697.

601013479 IL 3/22/05