



Doc#: 0510418016  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/14/2005 09:43 AM Pg: 1 of 2

Recording Requested and Prepared By:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
ERICA MEDRANO

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100052614149543178 PHONE#: (888) 679-6377  
Customer#: 606 Service#: 28,0517RL1 +  
Loan#: 0002910057

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **REBECCA CONNOLLY, SINGLE**  
Original Mortgagee: **MERS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY**  
Mortgage Dated: **DECEMBER 23, 2002** Recorded on: **FEBRUARY 21, 2003** as Instrument No. **0030243112** in Book No. --- at Page No. ---

Property Address: **5212 WEST 122ND ST #3C, ALSIP IL 60803-**  
County of **COOK**, State of **ILLINOIS**  
PIN# **24-28-104-013-1051**

Legal Description: **See Attached Exhibit**

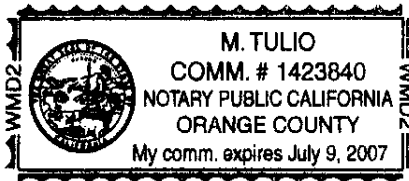
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 05, 2005**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**

By:   
Julie A. Yates, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On **APRIL 05, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Notary Name): **M. Tulio**



*Handwritten initials/signature*

# UNOFFICIAL COPY

## Exhibit "A"

### LEGAL DESCRIPTION

UNIT NO. 5212-3C IN ROYAL CHATEAUX CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93477915, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-28-104-013-1051

Property of Cook County Clerk's Office