

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0677266280

The undersigned certifies that it is the present owner of a mortgage made by **JOHN T. HAUGH** to **Washington Mutual Bank, FA** bearing the date 05/11/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0411133071

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 5 FEET OF LOT 6 AND ALL OF LOT 7 AND THE NORTH 1 FOOT OF LOT 8 IN BLOCK 3 IN L. E. CRANDALL'S JEFFERSON SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN NORWOOD PARK AVENUE (NORTHWEST HIGHWAY) AND MILWAUKEE AVENUE (EXCEPT .7 ACRES SOUTH AND ADJOINING BLOCK 1) IN COOK COUNTY, ILLINOIS
known as:5542 N. MARMORA AVE. CHICAGO, IL 60630
PIN# 13-08-201-022-0000

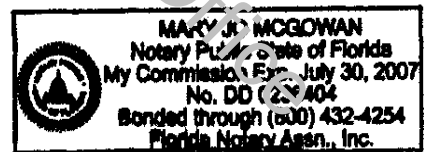
dated 04/14/2005
WASHINGTON MUTUAL BANK, FA

Crystal Moore
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/14/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 3544581