

UNOFFICIAL COPY

Loan Number: 2007030774



Doc#: 0510422088
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/14/2005 09:13 AM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Albert L Braggs

P.O. Box 7143
Chicago, IL 60680

Release of Mortgage by Corporation

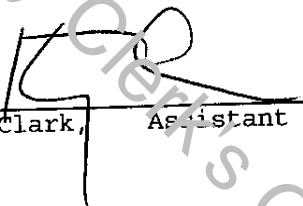
Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Albert L Braggs an unmarried man, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/20/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/29/2000 in Mortgage Book 7599 of records, Page 0170, Auditor's File No./Document No. 00935683. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 2363 East 70th Place, Uni, Chicago, IL 60649, PIN: 20-24-430-001-000, -002, -003, -004, -005, -006

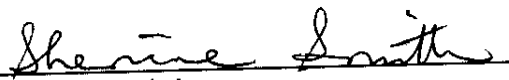
Together with all the appurtenances and privileges thereunto belonging or appertaining.

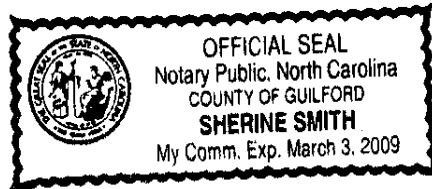
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Assistant Vice President officer on 03/22/2005.

Bank of America, N.A.

By: 
Kathy Clark, Assistant Vice President

State of North Carolina, County of Guilford
The foregoing instrument was acknowledged before me on 03/22/2005 by Kathy Clark, Assistant Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.


Sherine Smith
Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires March 03, 2009



Prepared by: Dawn Trippe
Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110

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P-
5-
M-
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UNOFFICIAL COPY

2007030774

STREET ADDRESS: 7032 S. SOUTH SHORE DRIVE UNIT J51
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

00935683**LEGAL DESCRIPTION:**

PARCEL 1: UNIT J51 IN LAKESHORE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 4 AND CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 5, BOTH IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00847639 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 11 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00847639

Property of Cook County Clerk's Office