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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/14/2005 11:16 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC.

_____ of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIE MORRIS UNMARRIED AND LILLIE MAE TUCKER UNMARRIED 7353 SOUTH PRAIRIE AVENUE CHICAGO, ILLINOIS (NAME and ADDRESS) 60619

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of MAY, 192001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0010421232, to the premises therein described as follows, situated in the County of COOK, CITY OF CHICAGO, in State of Illinois, to wit:

LOT (11) IN KROGH'S SUBDIVISION OF LOTS SEVEN(7) EIGHT(8), NINE(9), TEN(10), AND ELEVEN(11), (EXCEPT THE NORTH FIFTY-NINE(59) FEET THEREOF IN BLOCK EIGHT(8), ALSO LOT ONE EXCEPT THE NORTH THIRTY FIVE FEET THEREOF AND LOTS 2,3,4,5, AND 6 IN BLOCK 9 OF PRESCOTT'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWN 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

together with all the appurtenances and privileges thereunto belonging or appertaining.

SY
P2
MV
BMR

UNOFFICIAL COPY

ML # 01-64411

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

LILLIE MAE TUCKER
3890 LIGHT YEAR DRIVE
LAS VEGAS, NV 98119

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 20-27-116-015

Address(es) of premises: 7353 SOUTH PRAIRIE AVENUE CHICAGO, ILLINOIS 60619

Witness _____ hand _____ and seal _____, this 3RD day of MARCH 2005.

Gwendolyn Robinson (SEAL)
Monica D. Thomas (SEAL)

This instrument was prepared by CHRISTOPHER PASCHAL 4679 S. KING DR. CHICAGO, ILLINOIS 60653
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, WILLIAM L. MCKNIGHT a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GWENDOLYN R. ROBINSON
personally known to me to be the _____ President of ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC.
& _____ corporation, and MONICA D. THOMAS, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such _____ President and ASSIST Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 3RD day of MARCH 2005.

William L. McKnight
Notary Public
Commission expires 12/02/2007

