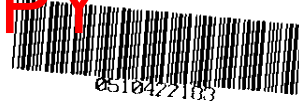


# UNOFFICIAL COPY

Recording Requested By:  
FIRST HORIZON HOME LOAN CORPORATION



When Recorded Return To:  
GUADALUPE GARCIA  
3340 N KEDVALE AVE  
CHICAGO, IL 60641-4632

Doc#: 0510422183  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/14/2005 11:34 AM Pg: 1 of 1



### SATISFACTION

FIRST HORIZON HOME LOAN CORPORATION #:0020301180 "GARCIA" Lender ID:836/1679585026 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIRST HORIZON HOME LOAN CORPORATION holder of a certain mortgage, made and executed by GUADALUPE GARCIA AND MICAELA GARCIA, HUSBAND AND WIFE, originally to COMCOR MORTGAGE CORPORATION, A WISCONSIN CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/20/2001 Recorded: 01/03/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020006525, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 20 AND THE NORTH 5 FEET AND LOT 21 IN ARP AND YOUNG'S SUBDIVISION OF THAT PART OF THE SOUTH 953.75 FEET OF LOT 2 AND 3 IN THE COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

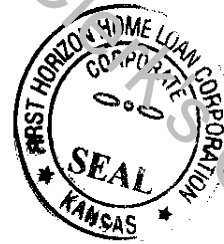
Assessor's/Tax ID No. 13-22-41-026

Property Address: 3340N KEDVALE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIRST HORIZON HOME LOAN CORPORATION  
On April 6th, 2005

By: *Ursula McCormick*  
Ursula McCormick, Administrative Officer

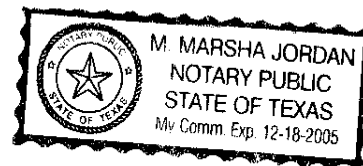


STATE OF Texas  
COUNTY OF Dallas

On April 6th, 2005, before me, M. MARSHA JORDAN, a Notary Public in and for Dallas in the State of Texas, personally appeared Ursula McCormick, Administrative Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*M. Marsha Jordan*  
M. MARSHA JORDAN  
Notary Expires: 12/18/2005



(This area for notarial seal)

*Sues  
PI  
S-  
M-yes  
CE*