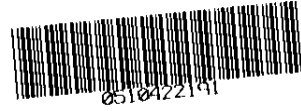


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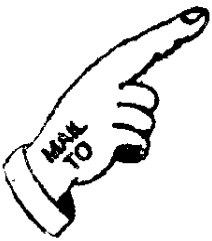


Doc#: 0510422191  
Eugene "Gene" Moore Fee: \$32.50  
Cook County Recorder of Deeds  
Date: 04/14/2005 01:03 PM Pg: 1 of 5

RECORDED AT THE REQUEST OF:  
NEW CENTURY MORTGAGE CORPORATION

WHEN RECORDED, MAIL TO:

NEW MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612



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ASSIGNMENT OF MORTGAGE

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THIS PAGE WAS ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

SY  
1/3  
5/11  
M/V  
16/11

# UNOFFICIAL COPY

Return To:

**NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612**

Prepared By:

**NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0001368579**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**

does hereby grant, sell, assign, transfer and convey unto

**U.S Bank National Association**

a corporation organized and existing under the laws of

(herein "Assignee"),

whose address is **LEO Livingston Avenue Corporate Trust, 3rd Floor \***

a certain Mortgage dated **February 26, 2004**

, made and executed by

**ROBIN M LENART**

**\*St Paul, MN 55107.**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID#: **17-18-116-015-0000**

Property Address: **2135 WEST ADAMS STREET ##3, CHICAGO, ILLINOIS 60612**

such Mortgage having been given to secure payment of **Forty-Four Thousand and No/100**

-----  
(\$ **44,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**Illinois Assignment of Mortgage with Acknowledgment**

11/97

**VMP-995W(IL)** (0109).01

**Amended 6/00**

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



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0001368579

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 2, 2004**

Witness *LC* *Erabel Cordova* **NEW CENTURY MORTGAGE CORPORATION** (Assignor)

Witness \_\_\_\_\_ (Signature) **Magda Villanueva** \Shipping Manager

Attest **Daisy Valdivia**

Seal:



State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **March 2, 2004**  
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

\_\_\_\_\_  
**Daisy Valdivia**

Property of Cook County Clerk's Office

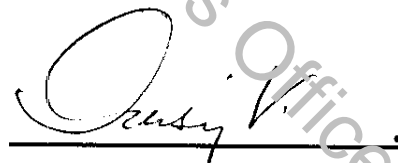
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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

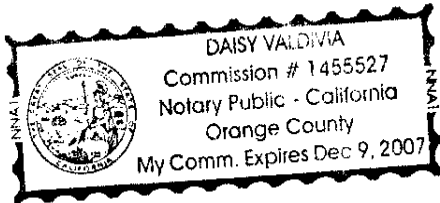
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On March 2, 2004 before me the undersigned **Daisy Valdivia**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



**Daisy Valdivia**  
**COMMISSION # 145527**  
**COMMISSION EXPIRES:**  
**December 9, 2007**

# UNOFFICIAL COPY

cription:

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A COMMON ELEMENT, IN THE 2135 WEST ADAMS CONDOMINIUM AS DEPICTED ON THAT CERTAIN SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

1 IN ELLEN KEENAN'S SUBDIVISION OF SUBLOTS 1 TO 6 AND LOTS 1 TO 6 EXCLUSIVE, OF BLOCK 5 OF SUBDIVISION OF ADMINISTRATIX AND HEIRS OF R. J. MILTON'S SUBDIVISION OF THE EAST 501.62 FEET OF THE NORTH 1622 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 1, 2003 AS DOCUMENT 03-335-45084 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS AS THE RIGHT AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION ARE RECITED AND STIPULATED AT LENGTH HEREIN."

Commonly known as: 2135 West Adams Unit 3, Chicago, IL  
PIN Number: 17-18-116-015-0000