### **UNOFFICIAL COPY**

PREPARED BY: SMI RECORDING REQUESTED BY **AFTER RECORDING RETURN TO:** 

Doc#: 0510422119 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/14/2005 10:04 AM Pg: 1 of 3

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 504843

Index:

Loan Number: 0080072731

465 2501

01-29841

(Space Above this Line For Recorder's Use Only)

### SSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK** 

KNOW ALL MEN BY THESE PRESENTS:

That GE MORTGAGE SERVICES LLC, F/V/A GE CAPITAL MORTGAGE SERVICES INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by IRRIS D. BALL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 99552222

Property Address: 1965 N. LINCOLN AVENUE #2

CHICAGO IL 60614

For and in consideration of the sum of Ten and No/100 dollars (\$10.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX NUMBER: 14-33-400-037-1002

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 21st day of February A.D. 2005.

GE MORTGAGE SERVICES LLC, F/K/A GE CAFD AL

MORTGAGE SERVICES INC.

Attest:

CHERYL SW

ASSISTANT SECRETARY

Bv:

SHERRY DOZA

VICE PRESIDENT







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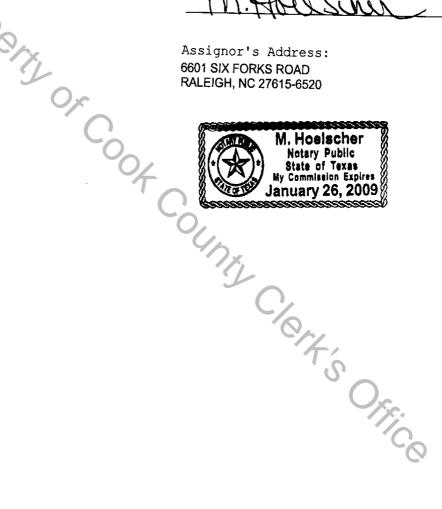
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#### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 21st day of February A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: 1 HOME CAMPUS DES MOINES, IA 50328







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#### **EXHIBIT "A"**

JOB # 465-2501 LOAN # 0080072291

UNIT 1965-2 IN THE 1965 NORTH LINCOLN AVENUE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOT 40 IN HIRAM JFFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 6, 1979 AND KNOWN AS TRUST NUMBER 100977, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILL INOIS, AS DOCUMENT 25270884, TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE AL SAL UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 14-33-400-037-1002