## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1

CINCINNATI, OH 45273



Doc#: 0510422138

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/14/2005 10:25 AM Pg: 1 of 3



#### SATISFACTION

FIFTH THIRD BANK #:0123010202 / 267 97 "LUDWIG" Lender ID:0030900/205897134 Cook, Illinois PIF: 03/17/2005 MERS #: 100014270000173386 VRU #. 1-)88-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by KELLY E LUDWIG AND DEBRA A LUDWIG, HUSBAND AND WIFE, originally to FIRST MIDWEST MORTGAGE CORPORATION, in the County of Coo., and the State of Illinois, Dated: 11/04/1998 Recorded: 11/13/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 08022419, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does no eby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mad → A Part Hereof

Assessor's/Tax ID No. 2720327006

Property Address: 16621 GRANTS TRAIL, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has quit executed the foregoing instrument. 

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On March 22nd, 2005

RANDY JONES, Assistant Vice-President

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Ludwig 6797 Cook, IL

### LEGAL DESCRIPTION OF PROPERTY

Borrower Name: Kelly E. Ludwig

Property Address: 16621 Grants Trail

Orland Park, IL 60462

Loan Number: 6300000262

PIF Date: 11/4/98

Property Description:

PARCEL; LOT 5 IN SHANANDOAH, A SUBDIVISION OF PART OF ATHE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER, UNDER, THROUGH AND ACROSS LOTS 42 AND 43 OF SHINANDOAH AFORESAID, FOR THE USE AND BENEFIT OF PARCEL 1 THE COUNTY CIEPTS OFFICE AS DEFINED AND SET FORTY IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92625640

-4034 (9701)

1/97

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## **UNOFFICIAL COPY**

STATE OF Ohio COUNTY OF Hamilton

On March 22nd, 2005, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared RANDY JONES, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA Notary Expires: 09/18/2008



Prepared By: Arthurene Marks, Alf-TH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722