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Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To:

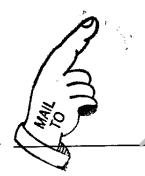
MARCIN GALAN 15 CONSTANCE

NORTHBROOK, IL 60062

Doc#: 0510422208

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 04/14/2005 01:06 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:110 J. 61,684 "GALAN" Lender ID: K71002/112976766 Cook, Illinois MERS #: 100122200000956232 VRU #: 1.988-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORAGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MARCIN GALAN, SOLF., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC. . A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/02/2004 Recorded: 06/08/2004 in Bc ok Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0416041286, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 93 IN FORBUS SUBDIVISION OF BLOCK 17 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 390 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-07-224-014-0000

Property Address: 525 N MARSHFIELD, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. of the Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On April 4th, 2005

KARIE MCCLAIN, Assistant Secretary

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SATISFACTION Page 2 of 2

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STATE OF California **COUNTY OF San Bernardino**

On April 4th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATBICHA/RODNEY-DAVIS

92407

Notary Expires: 02/03/2008 #1468036

ATRICIA RODNEY-DAVIS My Comm. Expires Feb. 3, 2008

(This area for notarial seal)

AMERICA COUNTY CLOTHER OFFICE Prepared By: Noe Martin (123), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA