

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



0510422216

When Recorded Return To:  
KENNETH COCHRAN  
307 N. HILLSIDE AVE SUITE 1  
HILLSIDE, IL 60162

Doc#: 0510422216  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/14/2005 01:07 PM Pg: 1 of 2



### SATISFACTION

America's Servicing Company #: 1100015970 "COCHRAN" Lender ID: K51001/109992750 Cook, Illinois  
MERS #: 100122200000526639 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by KENNETH D. COCHRAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/22/2003 Recorded: 09/05/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0324826089, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 21 IN DAVIS AND SONS SUBDIVISION OF LOT 140 IN SCHOOL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-16-117-042-0000

Property Address: 5510 WEST CONGRESS PARKWAY, CHICAGO, IL 60644

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On April 5th, 2005

By: K. Mcclain  
KARIE MCCLAIN, Assistant Secretary

84  
2 PGS  
[Signature]

# UNOFFICIAL COPY

SATISFACTION Page 2 of 2

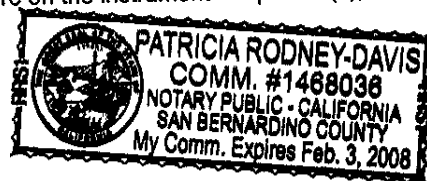
STATE OF California  
COUNTY OF San Bernardino

On April 5th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATRICIA RODNEY-DAVIS  
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: Noe Martin (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office