UNOFFICIAL COPY

Doc#: 0510433218 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 04/14/2005 01:52 PM Pg: 1 of 4

This document was prepared by and when recorded return to:

Patricia Carrier Office of the Corporation Counsel Room 600 121 North LaSalle Street Chicago, IL 60602

RELEASE OF MORTGAGE

County Clerks THE CITY OF CHICAGO, an Illinois municipal corporation (the "City"), acting by and through its Department of Housing, 33 North LaSalle Street, Chicago, Illinois 60602, as mortgagee under that certain mortgage, security and recapture agreement dated August 26, 1997 (the "Mortgage") and recorded on October 28, 1997 as Document No.97805057 in the Office of the Cook County Recorder of Deeds made by Lennox G. Jackson and Vernetta Goldman-Jackson, as mortgagor for the benefit of the City, encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property"), for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge and by these presents hereby releases and discharges the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

0510433218 Page: 2 of 4

UNOFFICIAL COPY

IN WITNESS WHEREOF, the City has executed this Release of Mortgage by its duly authorized representative this $\frac{9}{2}$ day of $\frac{Mar < h}{h}$, 2005.

CITY OF CHICAGO, acting by and through its Department of Housing

By: Edward B. Ellis

Droporty Ox Coot County

Edward B. Ellis

Deputy Commissioner

Conts Office

0510433218 Page: 3 of 4

UNOFFICIAL COPY

STATE OF ILLINOIS)	
)ss.
COUNTY OF COOK)	

HEREBY CERTIFY that Edward Ellis, Deputy Commissioner of the Department of Housing of the City of Chicago (the "City"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said City for the uses and purposes therein set forth.

Given unusing my hand and official seal this $\frac{39^{12}}{2}$ day of $\frac{2005}{2}$.

Notary Public

OFFICIAL SEAL LYNN STEWART-CADE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-09-07

My commission expires 0/-09-07



0510433218 Page: 4 of 4

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

LOT 18 IN THE NEIGHBORHOOD INSTITUTE, BEING A RESUBDIVISION OF PORTIONS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PLAT RECORDED MAY 27, 1992 AS DOCUMENT 92365267

Commonly Known As: 6913 South East End Avenue, Chicago, Illinois 60649 Permanent Keal Estate Index Number: 20-24-318-076-0000.

