NOFFICIAL CO STATE OF ILLINOIS

DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN

[] RENEWAL

Doc#: 0510541025 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/15/2005 11:15 AM Pg: 1 of 1

DATE OF INITIAL LIEN

Notice is hereby given that I, Warren Cottrell, acting in my official capacity of Department of Human Services (DHS) local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot thirty six in Sheldon Estate Subdivision of block thirty two in Subdivision of Section (19), Township (40) North, Range (14), East of the Third Principal Meridian, except the Southwest Quarter of the Northeast Quarter therof, and the Southeast Quarter of the Northwest Quarter thereof and the East Half of the Southeast Quarter thereof. Commonly known as: 3507 N. Claremont Ave., Chicago, IL 60618-6021

204 CC

P.I.N. 14-19-301-021-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: DORA SALAZAR

CASE ID #:

91-200-814792

ADDRESS: Alden Lakeland, 820 W. Lawrence, Chicago, IL 60640 0000

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DHS LOCAL OFFICE ADMINISTRATOR

State of Illinois

Prepared by and return to:

Tom Sajdak

County of Cook

SS Bureau of Collections

32 W. Randolph St., 13th Fl.

Chicago, Illinois 60601-3412 , Notary Public do hereby certify that Warren Cottrell, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

> OFFICIAL SEAL **ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES: 01-21-07

Given under my hand and seal this

(SEAL)