UNOFFICIAL COF

STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/15/2005 11:15 AM Pg: 1 of 1

P3-232-815227

CASE ID #:

DATE OF INITIAL LIEN [8/8/1995]

Notice is hereby given that I, Warren Cottrell, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 17 and the South 6 feet of Lot 16 in Block 43 in Cremin & Brennan's Fairview Park Subdivision, in the South 1/2 of Section 5. Jownship 37 North, Range 14, East of the Third Principal Meridian, West of the right-of-way of the Chicago Rock Island & Pacific Railroad, according to the map thereof recorded October 22, 1890, as Document 1358401 in Book 45 of Plats, Page 14, in Cook County, Illinois. Commonly known as: 9421 South Mry Street, Chicago, Illinois 60620. P.I.N. 25-05-421-015-0000.

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: SHIRLEY MONTGOMERY

ADDRESS: , 9421 South May Street, Chicago, IL 60620-3647

This lien is claimed for all assistance paid to or on behalf of said client, violar Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.

LOCAL OFFICE ADMINISTRATOR

State of Illinois

County of Cook

Tom Saidak

SS Bureau of Collections

32 W. Randolph St., 13th Fl.

Prepared by and return to:

Chicago, Illinois 60601-3412

, Notary Public do hereby certify that Warren Cottrell, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

> OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-21-07

(SEAL)

Given under my hand and seal this